# F10000004660

(Requestor's Name)
(Address)
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(Address)
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(City/State/Zip/Phone #)
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MRD 10/22

#### **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: American Acrial Ser Name of corporat	vices, Inc.,
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good Sabove referenced foreign corporation to transact bus	standing" and check are submitted to register the
Please return all correspondence concerning this ma	tter to the following:
James E Name	Bead, Jr
Name	of Person
Anierican Aerial S Firm/C	ervices, Inc.
Firm/C	Company
33 Allen Ave	Ext
Ac	ldress
Falmouth Mai	ne 04105
City/Stat	e and Zip code
Jread Camericanaerial E-mail address: (to be us	Services. Com ed for future annual report notification)
For further information concerning this matter, please	se call:
Name of Person at ( 20	7 ) 797 -8987 ea Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\simeg\$ Certificate of Status	□ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	American Aerial Services Inc.
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
	me., co., corp, me, co, or corp. )
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2.	Maine 3. 04-3361039
	Maine (State or country under the law of which it is incorporated)  3. 04-3361039 (FEI number, if applicable)
4.	2-12-1997 (Date of incorporation)  5. Perpetua ( (Duration: Year corp. will cease to exist or "perpetual")
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6.	
	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7.	33 Allen Ave Ext, Falmouth, ME 04105
•	(Principal office address)
	33 Allen Ave Ext., Falmouth, ME 04105 (Current mailing address)
	(Current mailing address)
8.	Steel Erection + Crane Prental + Welding Service
ο.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
	Name: James E. Read Sr.
	The state of the s
Of	ffice Address: 2000 Sutton Road
	Palmetto , Florida 34221
	Palmetto , Florida 34221 (City) (Zip code)
	Registered agent's acceptance:
H	aving been named as registered agent and to accept service of process for the above stated corporation at the place

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<ul><li>12. Names and business addresses of officers and/or directors:</li><li>A. DIRECTORS</li></ul>	
Chairman:	10 OCT 21 PM 1: 03
Address:	SECRETARY
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: James E. Read Jr	
Address: 33 Allen Ave Ext	
Falmouth, ME 04105	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	

(Signature of Director or Officer listed in number 12 of the application)

14. James E. Read Jr. - President (full capacity)
(Typed or printed name and capacity of person signing application)

# FILED

# State of Maine 10 OCT 21 PH 1: 03





### Department of the Secretary of State

I, the Secretary of State of Maine, certify that according to the provisions of the Constitution and Laws of the State of Maine, the Department of the Secretary of State is the legal custodian of the Great Seal of the State of Maine which is hereunto affixed and of the reports of organization, amendment and dissolution of corporations and annual reports filed by the same.

I further certify that AMERICAN AERIAL SERVICES, INC. is a duly organized business corporation under the laws of the State of Maine and that the date of incorporation is February 12, 1997.

#### I further certify that on:

February 12, 1997 April 29, 1999 March 21, 2007 ARTICLES OF INCORPORATION were filed. CHANGE OF REGISTERED OFFICE was filed. CHANGE OF REGISTERED OFFICE was filed.

No further amendments have been filed to date.

I further certify that said business corporation has filed annual reports due to this Department, and that no action is now pending by or on behalf of the State of Maine to forfeit the charter and that according to the records in the Department of the Secretary of State, said corporation is a legally existing business corporation in good standing under the laws of the State of Maine at the present time.



In testimony whereof, 1 have caused the Great Seal of the State of Maine to be hereunto affixed. Given under my hand at Augusta, Maine, this fourteenth day of October 2010.

MATTHEW DUNLAP

Thu Oct 14 2010 16:19:11

#### Secretary of State

