

**2013 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F10000005324

**Entity Name:** BRIGHT PINK NFP, INC.

**Current Principal Place of Business:**

670 N. CLARK ST.  
SUITE 2  
CHICAGO, IL 60654

**FILED**  
**Apr 16, 2013**  
**Secretary of State**  
**CC3260155979**

**Current Mailing Address:**

670 N. CLARK ST.  
SUITE 2  
CHICAGO, IL 60654

**FEI Number: 51-0619889**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MALKOFF, HEATHER  
20155 NE 38TH CT #702  
AVENTURA, FL 33180 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name AVNER, BRETT PH.D  
Address 600 N DEARBORN APT 1612  
City-State-Zip: CHICAGO IL 60654

Title PRESIDENT, DIRECTOR, SECRETARY  
Name AVNER, LINDSAY  
Address 670 N. CLARK ST., SUITE 2  
City-State-Zip: CHICAGO IL 60654

Title DIRECTOR  
Name MALKOFF, KURT PH.D  
Address 2 EASTON OVAL SUITE 450  
City-State-Zip: COLUMBUS OH 43219

Title TREASURER  
Name RALSTON, KATHLEEN  
Address 670 N. CLARK ST.  
SUITE 2  
City-State-Zip: CHICAGO IL 60654

Title DIRECTOR  
Name FREIVOGEL, MARY MS, GCC  
Address 8200 E. BELLEVIEW AVE.  
#200E  
City-State-Zip: DENVER CO 80111

Title DIRECTOR  
Name SLABY, MICHAEL  
Address 55 E. ERIE STREET  
APT.4801  
City-State-Zip: CHICAGO IL 60611

Title DIRECTOR  
Name RODARMEL, JOSHUA  
Address 20512 CRESCENT BAY  
SUITE 108  
City-State-Zip: LAKE FOREST CA 92630

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LINDSAY AVNER**

**PRESIDENT**

**04/16/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date