

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F10000005364

**Entity Name:** K2 INDUSTRIAL SERVICES, INC.

**Current Principal Place of Business:**

7820 GRAPHIC DRIVE  
SUITE 105  
TINLEY PARK, IL 60477

**FILED**  
**Apr 26, 2016**  
**Secretary of State**  
**CC2620248020**

**Current Mailing Address:**

7820 GRAPHIC DRIVE  
SUITE 105  
TINLEY PARK, IL 60477 US

**FEI Number: 27-0052245**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            JOHNSON, DAVID  
Address        7820 GRAPHIC DRIVE  
                  SUITE 105  
City-State-Zip: TINLEY PARK IL 60477

Title            SECRETARY  
Name            ZIPSE, DAVID  
Address        7820 GRAPHIC DRIVE  
                  SUITE 105  
City-State-Zip: TINLEY PARK IL 60477

Title            TREASURER  
Name            GREENING, KENT  
Address        7820 GRAPHIC DRIVE  
                  SUITE 105  
City-State-Zip: TINLEY PARK IL 60477

Title            DIRECTOR  
Name            DUPREE, DAVID W.  
Address        7820 GRAPHIC DRIVE  
                  SUITE 105  
City-State-Zip: TINLEY PARK IL 60477

Title            DIRECTOR  
Name            VAN DUINEN, SCOTT R.  
Address        7820 GRAPHIC DRIVE  
                  SUITE 105  
City-State-Zip: TINLEY PARK IL 60477

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID ZIPSE**

**SECRETARY**

**04/26/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date