

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F11000000711

**Entity Name:** F.W. BRYCE, INC.

**Current Principal Place of Business:**

8 POND ROAD  
GLOUCESTER, MA 01930

**Current Mailing Address:**

8 POND ROAD  
GLOUCESTER, MA 01930 US

**FEI Number:** 38-1313913

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER, SECRETARY  
Name           KOZAKAI, KAZUO  
Address        15400 NORTHEAST 90TH STREET  
                  SUITE 100  
City-State-Zip: REDMOND WA 98052

Title           DIRECTOR  
Name           MATONO, AKIYO  
Address        15400 NE 90TH ST.  
City-State-Zip: REDMOND WA 98073

Title           ASSISTANT SECRETARY  
Name           MOORES, IAN WILFRED  
Address        33 CRESCENT RD. S.  
City-State-Zip: HAMILTON MA 01982

Title           DIRECTOR, PRESIDENT  
Name           MOORES, KEITH  
Address        71 FOREST ST.  
City-State-Zip: MANCHESTER MA 01930

Title           DIRECTOR  
Name           TAKAHASHI, SEJI  
Address        8 POND ROAD  
City-State-Zip: GLOUCESTER MA 01930

Title           DIRECTOR  
Name           WARHOVER, STEVEN  
Address        128 ROGERS ST.  
City-State-Zip: GLOUCESTER MA 01930

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** IAN WILFRED MOORES

**ASSISTANT SECRETARY    04/06/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date