

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F11000001604

**FILED**  
**Apr 12, 2015**  
**Secretary of State**  
**CC9987002287**

**Entity Name:** RADIATION ONCOLOGY SERVICES OF AMERICA, INC.

**Current Principal Place of Business:**

1500 ROSECRANS AVENUE, SUITE 400  
MANHATTAN BEACH, CA 90266

**Current Mailing Address:**

1500 ROSECRANS AVENUE, SUITE 400  
MANHATTAN BEACH, CA 90266 US

**FEI Number:** 20-4976125

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT & CEO  
Name            FIORE, MICHAEL T.  
Address        1500 ROSECRANS AVENUE, SUITE  
                  400  
City-State-Zip: MANHATTAN BEACH CA 90266

Title            TREASURER, COO  
Name            SALOMON, MARSHALL D.  
Address        1500 ROSECRANS AVENUE, SUITE  
                  400  
City-State-Zip: MANHATTAN BEACH CA 90266

Title            ASSISTANT SECRETARY, VP  
Name            CHANG, JOE  
Address        1500 ROSECRANS AVENUE, SUITE  
                  400  
City-State-Zip: MANHATTAN BEACH CA 90266

Title            SECRETARY, VP  
Name            UDICIOUS, STEVEN  
Address        1500 ROSECRANS AVENUE, SUITE  
                  400  
City-State-Zip: MANHATTAN BEACH CA 90266

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOE CHANG

**ASSISTANT SECRETARY,    04/12/2015**  
**VP**

Electronic Signature of Signing Officer/Director Detail

Date