

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000000416

**Entity Name:** L3HARRIS MARITIME SERVICES, INC.

**Current Principal Place of Business:**

1025 W. NASA BLVD  
MELBOURNE, FL 32919

**Current Mailing Address:**

1025 W. NASA BLVD  
MELBOURNE, FL 32919 US

**FEI Number: 45-3795033**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR, SECRETARY  
Name            MIKUEN, SCOTT T  
Address        1025 W. NASA BLVD  
City-State-Zip: MELBOURNE FL 32919

Title            DIRECTOR  
Name            EPASINGHE, SURANGI  
Address        1025 W. NASA BLVD  
City-State-Zip: MELBOURNE FL 32919

Title            TREASURER  
Name            GEORGE, TONI L  
Address        1025 W. NASA BLVD  
City-State-Zip: MELBOURNE FL 32919

Title            DIRECTOR, VP, AND SECRETARY  
Name            MIKUEN, SCOTT T  
Address        1025 W. NASA BLVD  
City-State-Zip: MELBOURNE FL 32919

Title            VP  
Name            SURANGI, EPASINGHE  
Address        1025 W. NASA BLVD  
City-State-Zip: MELBOURNE FL 32919

Title            VP, DIRECTOR  
Name            MONTSEI, CORLISS  
Address        1025 W. NASA BLVD  
City-State-Zip: MELBOURNE FL 32919

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SURANGI EPASINGHE**

**VICE PRESIDENT**

**04/29/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date