

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000001525

**Entity Name:** DATAMETRIX, INC.

**Current Principal Place of Business:**

310 E 4500 S STE 660  
SALT LAKE CITY, UT 84107

**Current Mailing Address:**

310 E 4500 S STE 660  
SALT LAKE CITY, UT 84107

**FEI Number:** 20-3103582

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
515 EAST PARK AVENUE  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ANDERSON, BRENT  
Address        310 E 4500 S STE 660  
City-State-Zip: SALT LAKE CITY UT 84107

Title            CHIEF TECHNOLOGY OFFICER  
Name            CHARLES, CHAD  
Address        310 E 4500 S STE 660  
City-State-Zip: SALT LAKE CITY UT 84107

Title            VP  
Name            MACHOWSKI, CINDY  
Address        310 E 4500 S STE 660  
City-State-Zip: SALT LAKE CITY UT 84107

Title            CEO  
Name            TWIGG, GARY CEO  
Address        310 E 4500 S STE 660  
City-State-Zip: SALT LAKE CITY UT 84107

Title            BOARD OF DIRECTORS  
Name            LABELLE, MARY JANE  
Address        310 E 4500 S STE 660  
City-State-Zip: SALT LAKE CITY UT 84107

Title            VP SALES  
Name            LUNDIE, TIM  
Address        310 E 4500 S STE 660  
City-State-Zip: SALT LAKE CITY UT 84107

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRENT ANDERSON

**PRESIDENT**

**01/23/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date