

**2023 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000001963

**Entity Name:** RECYCLING FOR A BETTER TOMORROW, A SCHNITZER STEEL INDUSTRIES CHARITABLE FOUNDATION INC.

**FILED**  
**Apr 21, 2023**  
**Secretary of State**  
**9554972993CC**

**Current Principal Place of Business:**

299 SW CLAY  
SUITE 350  
PORTLAND, OR 97201

**Current Mailing Address:**

PO BOX 10047  
PORTLAND, OR 97296 US

**FEI Number: 45-3746268**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           HUDSON, JENNIFER  
Address        PO BOX 10047  
City-State-Zip: PORTLAND OR 97296

Title           DIRECTOR, VP  
Name           GAGGINI, STEFANO  
Address        PO BOX 10047  
City-State-Zip: PORTLAND OR 97296

Title           DIRECTOR, SECRETARY  
Name           VAUGHN, JAMES MATTHEW  
Address        PO BOX 10047  
City-State-Zip: PORTLAND OR 97296

Title           VP, TREASURER  
Name           PEELE, W. BRANDON  
Address        PO BOX 10047  
City-State-Zip: PORTLAND OR 97296

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES MATTHEW VAUGHN**

**SECRETARY**

**04/21/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date