

F12000001963

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

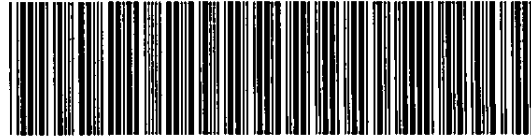
(Business Entity Name)

(Document Number)

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2018 MAR -5 PM 3:56

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2018 MAR -5 PM 3: 56

TO: Amendment Section
Division of Corporations

SUBJECT: Racing To Stop Hunger Foundation Inc.
Name of Corporation

DOCUMENT NUMBER: F12000001963

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Rhonda Sandstrom
Name of Contact Person

Schnitzer Steel
Firm/Company

299 SW Clay, Suite 350
Address

Portland, OR 97201
City/State and Zip Code

rsandstrom@schn.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Rhonda Sandstrom at (503) 321-2611
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

- \$35.00 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**NOT FOR PROFIT CORPORATION
APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION TO FILE
AMENDMENT TO APPLICATION FOR CONDUCTING AFFAIRS IN FLORIDA**
(Pursuant to s. 617.1504, F.S.)

**SECTION I
(1-3 MUST BE COMPLETED)**

F12000001963

(Document Number of Corporation (If known))

2018 MAR -5 PM 3:58

1. Racing to Stop Hunger Foundation Inc.
(Name of corporation as it appears on the records of the Department of State)
2. Oregon 3. May 9, 2012
(Incorporated under laws of) (Date authorized to conduct affairs in Florida)

**SECTION II
(4-8 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? October 30, 2017

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

5. Recycling for a Better Tomorrow, a Schnitzer Steel Industries Charitable Foundation Inc.
(Name of corporation after the amendment, adding suffix "corporation," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation. "Company," or "Co.," may not be used as a corporate suffix by a nonprofit corporation)

6. If the amendment changes the period of duration, indicate new period of duration and the date the change was effected.

_____ (New duration) _____ (Date)

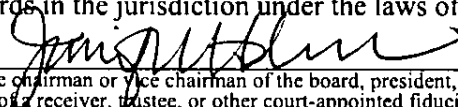
7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction and the date the change was effected.

_____ (New jurisdiction) _____ (Date)

8. If the purpose which the corporation intends to pursue in Florida has changed, indicate new purpose.

(The corporation is authorized to pursue such purpose in the jurisdiction of its incorporation)

9. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.



(Signature of the chairman or vice chairman of the board, president, or other officer – if in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary)

Jennifer Hudson

(Typed or printed name of the person signing)

President

(Title of person signing)

State of Oregon

OFFICE OF THE SECRETARY OF STATE
Corporation Division

Certificate of Name Change 922N636C9

I, DENNIS RICHARDSON, SECRETARY OF STATE of Oregon, and Custodian of the Seal of said State, do hereby certify:

RACING TO STOP HUNGER FOUNDATION

was filed on

11-07-2011

Articles of Amendment

were filed on

10-06-2017

changing the name to

RECYCLING FOR A BETTER TOMORROW, A SCHNITZER STEEL INDUSTRIES CHARITABLE FOUNDATION

I further certify that

is on the records of the Corporation Division as of the date of this certificate.

*In Testimony Whereof, I have hereunto set
my hand and affixed hereto the Seal of the
State of Oregon.*



A handwritten signature in cursive script, reading "Dennis Richardson".

DENNIS RICHARDSON, SECRETARY OF STATE

1/23/2018

State of Oregon

OFFICE OF THE SECRETARY OF STATE
Corporation Division

Certified Copy 184T188H2

I, DENNIS RICHARDSON, Secretary of State of Oregon, and Custodian of the Seal of said State, do hereby certify:

That the attached

Copy of the

Articles of

Amendment

for

RECYCLING FOR A BETTER TOMORROW, A SCHNITZER STEEL INDUSTRIES CHARITABLE FOUNDATION

is a true copy of the original document(s).

*In Testimony Whereof, I have hereunto set
my hand and affixed hereto the Seal of the
State of Oregon.*



A handwritten signature in cursive script, appearing to read "Dennis Richardson".

DENNIS RICHARDSON, SECRETARY OF STATE

2/21/2018



Secretary of State - Corporation Division - 255 Capitol St. NE, Suite 151 - Salem, OR 97310-1327 - http://www.FilingInOregon.com - Phone: (503) 986-2200

Articles of Amendment - Nonprofit

REGISTRY NUMBER: 81210495

FILED

OCT 06 2017

OREGON
SECRETARY OF STATE

In accordance with Oregon Revised Statute 192.410-192.490, the information on this application is public record. We must release this information to all parties upon request and it will be posted on our website.

For office use only

Please Type or Print Legibly in Black Ink.

1) ENTITY NAME: Racing to Stop Hunger Foundation

2) STATE THE ARTICLE NUMBER(S) and set forth the article(s) as it is amended to read. (Attach a separate sheet if necessary.)

Article I. See attached.

3) THE AMENDMENT WAS ADOPTED ON: September 28, 2017

(If more than one amendment was adopted, identify the date of adoption of each amendment.)

4) CHECK THE APPROPRIATE STATEMENT:

Membership approval was not required. The amendment(s) was approved by a sufficient vote of the board of directors or incorporators.

Membership approval was required.

The membership vote was as follows:

Class(es) entitled to vote	Number of members entitled to vote	Number of votes entitled to be cast	Number of votes cast FOR	Number of votes cast AGAINST
1	1	1	1	0

5) EXECUTION: (Must be signed by at least one officer or director.)

By my signature, I declare as an authorized authority, that this filing has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete. Making false statements in this document is against the law and may be penalized by fines, imprisonment or both.

Signature:

Printed Name:

Title:

Peter Saba

Sr V. President & Gen. Counsel

CONTACT NAME: (To resolve questions with this filing.)

Michele E. Wasson

PHONE NUMBER: (Include area code.)

(503) 294-9319

RECYCLING FOR A BETTER TOMORROW



81210495-18366278

AMDART

VOID IF ALTERED OR ERASED

VOID IF ALTERED OR ERASED

8/2104-95

**NONPROFIT
ARTICLES OF AMENDMENT
FOR
RACING TO STOP HUNGER FOUNDATION**

Pursuant to ORS 65.437, Racing to Stop Hunger Foundation, an Oregon nonprofit public benefit corporation, adopts the following amendment to the Nonprofit Articles of Incorporation filed November 7, 2011.

Article I of the Articles of Incorporation is deleted and replaced in its entirety with the following:

"ARTICLE I

The name of the corporation is Recycling for a Better Tomorrow, a Schnitzer Steel Industries Charitable Foundation."

This amendment was approved by a unanimous vote of the Board of Directors of the corporation by Consent in lieu of a meeting, effective September 28, 2017.

This amendment was approved by Peter Saba, Senior Vice President and General Counsel on behalf of Schnitzer Steel Industries, Inc., the sole member of Racing to Stop Hunger Foundation.

DATED: September 28, 2017.

Peter Saba

PETER SABA, Secretary

MEMBER

Schnitzer Steel Industries, Inc.

By: *Peter Saba*
PETER SABA, Sr. V. President &
General Counsel

Date: September 28, 2017