## 2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F12000002052

Entity Name: CAMBRIDGE TRS, INC.

**Current Principal Place of Business:** 

TWO NEWTON PLACE, 255 WASHINGTON STREET

SUITE 300

NEWTON, MA 02458

**Current Mailing Address:** 

TWO NEWTON PLACE, 255 WASHINGTON STREET

SUITE 300

NEWTON, MA 02458 US

FEI Number: 45-4167445 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **DIRECTOR** Title PRESIDENT, CEO, DIRECTOR

PORTNOY, ADAM D MURRAY, JOHN G Name Name

Address TWO NEWTON PLACE, 255 Address TWO NEWTON PLACE, 255

WASHINGTON STREET WASHINGTON STREET

SUITE 300 SUITE 300

City-State-Zip: NEWTON MA 02458 City-State-Zip: NEWTON MA 02458

TREASURER, CFO Title SVP Title

Name BORNSTEIN, ETHAN S Name DONLEY, BRIAN

Address TWO NEWTON PLACE, 255 Address TWO NEWTON PLACE, 255

WASHINGTON STREET WASHINGTON STREET SUITE 300

SUITE 300

NEWTON MA 02458 NEWTON MA 02458 City-State-Zip: City-State-Zip:

Title ASST. SECRETARY Title **SECRETARY** 

ANDERSON, JACQUELYN S CLARK, JENNIFER B. Name Name

> TWO NEWTON PLACE, 255 Address TWO NEWTON PLACE, 255

WASHINGTON STREET WASHINGTON STREET SUITE 300 SUITE 300

NEWTON MA 02458 NEWTON MA 02458 City-State-Zip: City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/20/2019 SIGNATURE: BRIAN DONLEY CFO/TREASURER

Date

**FILED** Apr 20, 2019

**Secretary of State** 

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