

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002358

**Entity Name:** ACCESSRN, INC.

**Current Principal Place of Business:**

2600 N. CENTRAL EXPRESSWAY,  
SUITE 280  
RICHARDSON, TX 75082

**Current Mailing Address:**

2600 N. CENTRAL EXPRESSWAY,  
SUITE 280  
RICHARDSON, TX 75082 US

**FEI Number: 38-3655292**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND RD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            HARRIS, PETER  
Address        2600 N. CENTRAL EXPRESSWAY,  
                  SUITE 280  
City-State-Zip: RICHARDSON TX 75082

Title            TREASURER, SECRETARY  
Name            BUMPASS, THOMAS  
Address        2600 N. CENTRAL EXPRESSWAY,  
                  SUITE 280  
City-State-Zip: RICHARDSON TX 75082

Title            DIRECTOR  
Name            SKOWRONSKI, DANIEL  
Address        2600 N. CENTRAL EXPRESSWAY,  
                  SUITE 280  
City-State-Zip: RICHARDSON TX 75082

Title            DIRECTOR  
Name            RICE, GARRICK  
Address        2600 N. CENTRAL EXPRESSWAY,  
                  SUITE 280  
City-State-Zip: RICHARDSON TX 75082

Title            DIRECTOR  
Name            ROSENBERG, DANIEL  
Address        2600 N. CENTRAL EXPRESSWAY,  
                  SUITE 280  
City-State-Zip: RICHARDSON TX 75082

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMAS BUMPASS**

**SECRETARY**

**02/24/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date