

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000000399

**Entity Name:** ACCUITY ASSET VERIFICATION SERVICES INC.

**Current Principal Place of Business:**

1007 CHURCH ST  
EVANSTON, IL 60201

**Current Mailing Address:**

1105 NORTH MARKET STREET  
SUITE 501  
WILMINGTON, DE 19807

**FEI Number:** 46-1851339

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SD  
Name GOLDWEITZ, JULIE A  
Address 230 PARK AVENUE  
City-State-Zip: NEW YORK NY 10169

Title D  
Name THOMPSON, KENNETH RII  
Address 9443 SPRINGBORO PIKE  
City-State-Zip: MIAMISBURG OH 45352

Title P  
Name NEWMAN, BRENT  
Address 1007 CHURCH ST  
City-State-Zip: EVANSTON IL 60201

Title T, D  
Name FOGARTY, KENNETH E  
Address 313 WASHINGTON ST  
City-State-Zip: NEWTON MA 02458

Title ASST. TREASURER  
Name HORGAN, MARY ANN  
Address 313 WASHINGTON ST  
4TH FLOOR  
City-State-Zip: NEWTON MA 03458

Title VP  
Name DANGOIA, PETER  
Address 313 WASHINGTON  
City-State-Zip: NEWTON MA 02458

Title VP  
Name FROMMER, CREIGHTON  
Address 1000 ALDERMAN  
City-State-Zip: ALPHARETTA GA 30005

Title VP  
Name SIMONTON, RENEE  
Address 1105 NORTH MARKET  
City-State-Zip: WILMINGTON DE 19801

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RENEE SIMONTON

**VICE PRESIDENT**

**01/08/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date