

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000002326

**Entity Name:** C & F FINANCE COMPANY

**Current Principal Place of Business:**

1313 E MAIN STREET  
STE 400  
RICHMOND, VA 23219

**FILED**  
**Mar 27, 2019**  
**Secretary of State**  
**9321521880CC**

**Current Mailing Address:**

1313 E MAIN STREET  
STE 400  
RICHMOND, VA 23219 US

**FEI Number:** 54-0544169

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name CRONE, STEVEN DUSTIN  
Address 1313 E MAIN STREET  
STE 400  
City-State-Zip: RICHMOND VA 23219

Title PRESIDENT  
Name CRONE, STEVEN DUSTIN  
Address 1313 E MAIN STREET  
STE 400  
City-State-Zip: RICHMOND VA 23219

Title SECRETARY  
Name CHERRY, TOM  
Address 1313 E MAIN STREET  
STE 400  
City-State-Zip: RICHMOND VA 23219

Title CFO/TREASURER  
Name WILSON, MIKE  
Address 1313 E MAIN STREET  
STE 400  
City-State-Zip: RICHMOND VA 23219

Title SENIOR VICE PRESIDENT  
Name MOORE, SHAWN  
Address 1313 E MAIN STREET  
STE 400  
City-State-Zip: RICHMOND VA 23219

Title EXECUTIVE VICE PRESIDENT, COO  
Name WILSON, MICHAEL  
Address 1313 E MAIN STREET  
STE 400  
City-State-Zip: RICHMOND VA 23219

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEVEN DUSTIN CRONE

**PRESIDENT**

**03/27/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date