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PICK-UP WAIT MAIL					
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SECRETARY OF STATE
ALL AHASSEE, FLORIDA

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COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: 5 Star Reconstruction, Inc /DBA/ Best Hotel Furniture, Inc
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following: Scott Rubin
Name of Person
Best Hotel Furniture, Inc.
Firm/Company
233 Wood Creek Road Suite 413
Address
Wheeling, IL 60090
City/State and Zip code
mike@jaronsonltd.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Joel Aronson, CPA at (847) 526-2555
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Clifton Building Clifton Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy

APPLICA'	TION BY FOREIGN CORPORATION	ON FOR AUTHORIZATION TO 1	TRANSACT
	BUSINESS I		F0 7
N COMPLIANCE	WITH SECTION 607.1503, FLORIDA ST	ATUTES THE FOLLOWING IS SUBMI	TENTO
	EIGN CORPORATION TO TRANSACT B		_ മുത്രം വ
5 Star Re	econstruction, Inc.		26 ASSE
	rporation: must include "INCORPORATED,"	"COMPANY," "CORPORATION,"	MS 3
"Inc.," "Co.," "Co	orp," "Inc," "Co," or "Corp,")		FLOR
Best Hote	el Furniture Inc		RIG.
(If name unavailal	ble in Florida, enter alternate corporate name a	dopted for the purpose of transacting busines.	s in Florida)
Illinois	3	36-4610589	
(State or country u	under the law of which it is incorporated)	(FEI number, if applicable)	
June 15	, 2007 _{5.}	Perpetual ·	
	of incorporation)	(Duration: Year corp. will cease to exist or	'perpetual'')
August 2	21, 2013	*	
	(Date first transacted business in		
	r ·	02, F.S., to determine penalty liability)	1 2207
233 Woo	od Creek Road Suite 41	14110011.44120	<u>. 60070</u>
000344	(Principal office address	11 -	1. 1700)
233 Woo	od Creek Road Suite 413	KINEE ING, I	- 6001C
	(Current mailing addr	css)	
To transa	ct all lawful business; sale	s of hotel/motel furnishing	าร
	of corporation authorized in home state or cou		<i></i>
Nome and street	t address of Florida registered agent: (P.O	Nov. NOT accentable)	
. Name and <u>succ</u>	Lydia Glazer	A THOSE ACCEPTAGICS	
Name:			
ffice Address:	610 Sea Pine Way #E2	<u> </u>	
	Green Acres	. Florida 33415	
	(City)	(Zip code)	
	ent's acceptance: ed as registered agent and to accept servi	ea of process for the above stated corner	eation at the plac
	application, I hereby accept the appointm		
urther agree to co	omply with the provisions of all statutes r	elative to the proper and complete perfo	
uties, and I am fo	amiliar with and accept the obligations of	f my position as registered agent.	
	(\cdot)	Lydia -	
•	- Addra Manus	SIGNHERS.	
*****	(Registered agent's si	enature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: _____ Vice Chairman: Address: Director: _ Address: ______ **B. OFFICERS** President: Scott Rubin 233 Wood Creek Road Suite 413 Address: Wheeling, IL 60090 Vice President: _____ Address: ___ Treasurer: Address: ___ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Scott Rubin / President



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

5 STAR RECONSTRUCTION, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 15, 2007, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1323202486

Authenticate at: http://www.cyberdrivelllinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 20TH

day of

AUGUST

A.D.

2013

Desse White

SECRETARY OF STATE