

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000000481

**FILED**  
**Apr 06, 2015**  
**Secretary of State**  
**CC2670069946**

**Entity Name:** GENERATION READY INC.

**Current Principal Place of Business:**

352 SEVENTH AVENUE  
FL 12A  
NEW YORK, NY 10001

**Current Mailing Address:**

352 SEVENTH AVENUE  
FL 12A  
NEW YORK, NY 10001

**FEI Number:** 13-3762096

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

UNITED CORPORATE SERVICES, INC.  
9200 SOUTH DADELAND BLVD.  
SUITE 506  
MIAMI, FL 33156 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D, CHAIRMAN  
Name GRAYER, JONATHAN N  
Address 140 GREENWICH AVENUE, 3RD FLOOR  
City-State-Zip: GREENWICH CT 06830

Title DIRECTOR, VC, SECRETARY  
Name BERGER, STEVEN J  
Address 140 GREENWICH AVENUE, 3RD FLOOR  
City-State-Zip: GREENWICH CT 06830

Title P, CEO  
Name SERRANO, JUSTIN  
Address 352 SEVENTH AVENUE, FL 12A  
City-State-Zip: NEW YORK NY 10001

Title VP, CONTROLLER  
Name ALDERSLADE, DAVID S  
Address 8860 EAST CHAPARRAL ROAD SUITE 100  
City-State-Zip: SCOTTSDALE AZ 85250

Title CFO, TREASURER  
Name GOLKOV, GREG  
Address 352 SEVENTH AVENUE FL 12A  
City-State-Zip: NEW YORK NY 10001

Title BUSINESS UNIT PRESIDENT, ACADEMIC COUNSULTING  
Name MCCONNELL, WILLIAM M.  
Address 352 SEVENTH AVENUE FL 12A  
City-State-Zip: NEW YORK NY 10001

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID S. ALDERSLADE

**VICE PRESIDENT**

**04/06/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date