## **2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000000481

**Entity Name: GENERATION READY INC.** 

**Current Principal Place of Business:** 

352 SEVENTH AVENUE

**FL 12A** 

NEW YORK, NY 10001

**Current Mailing Address:** 

352 SEVENTH AVENUE

**FL 12A** 

NEW YORK, NY 10001

FEI Number: 13-3762096 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

UNITED CORPORATE SERVICES, INC. 9200 SOUTH DADELAND BLVD.

SUITE 506

MIAMI, FL 33156 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Title

Title

Electronic Signature of Registered Agent

Officer/Director Detail:

Title DIRECTOR, CHAIRMAN Title DIRECTOR, VC, VP, TREASURER,

SECRETARY GRAYER, JONATHAN N

Name BERGER, STEVEN J Name

140 GREENWICH AVENUE, 3RD Address Address 140 GREENWICH AVENUE, 3RD **FLOOR** 

**FLOOR** GREENWICH CT 06830

City-State-Zip: City-State-Zip: GREENWICH CT 06830

PRESIDENT, CEO Title VP, CONTROLLER Name FACTOR, SARI G.

Name ALDERSLADE, DAVID S

Address 8860 EAST CHAPARRAL ROAD Address 8860 EAST CHAPARRAL ROAD SUITE 100

SUITE 100

City-State-Zip: SCOTTSDALE AZ 85250 City-State-Zip: SCOTTSDALE AZ 85250

BUSINESS UNIT PRESIDENT,

Title **EXECUTIVE VICE PRESIDENT** ACADEMIC COUNSULTING

Name MCCONNELL, WILLIAM M. Name OKULICH, ALEX

Address 352 SEVENTH AVENUE Address 352 SEVENTH AVENUE

FL 12A FL 12A

NEW YORK NY 10001 NEW YORK NY 10001 City-State-Zip: City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID S. ALDERSLADE

VICE PRESIDENT-**FINANCE** 

04/11/2019

Date

**FILED** Apr 11, 2019

**Secretary of State** 

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