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COVER LETTER

	Amendment Section Division of Corporations				
SUBJE	CT: Bright Future International NFP				
SOBUL		(Name of Corpo	oration)		
DOCU	MENT NUMBER:	····			
The enc	closed withdrawal application and	fee are submitted	for filing.		
	return all correspondence concerning to the following:	g this			
•	Leila Trutanich	•			
		(Name of Perso	on)		
	Seton & Associates				
	(Firm/Company)				
	269 South Beverly Drive, Suite 338				
(Address)					
	Beverly Hills, CA 90212			Wes -	
	(0	City/State and Zip	code)	2	
For furt	her information concerning this mat	ter, please call:		NI 3	
Leila Tr	utanich	at (³¹⁰	666-3766		
Enclose	(Name of Person) ed is a check for the amount:	(Are	a Code & Daytime Telep	hone Number)	
\$35	Filing Fee \$43.75 Filing Fee & Certificate of Status	S43.75 Filing Certified Copy (Additional control Enclosed)	Certificate of S	Fee, Status & Certified onal copy is enclosed)	
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRI Amendment Section Division of Corporation 2661 Executive Control Tallahassee, FL. 31	on rations enter Circle	

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	(Name of Corporation	n)	
	F14000000687		
	(Document Number of Corporation	on (if known)	,
	Illinois		
	(Incorporated Under Law	vs of)	
olun his (corporation is no longer transacting business or conducting tarily surrenders its authority to transact business or conduc- corporation revokes the authority of its registered agent in the Department of State as its agent for service of pro-	ct affairs in Florida. in Florida to accept se	ervice on its behalf and
ie tir	me it was authorized to transact business or conduct affairs	in Florida.	,
he f	ollowing is a current mailing address for the corporation:		10000000000000000000000000000000000000
	111 Barclay Blvd Suite 220-280		A PART OF THE PART
	(Mailing Address) Lincolsobire, IL 60069		3 PH 3
	(City/ State /Zip)		9
he c	orporation agrees to notify the Department of State in the fi	1 1	its mailing address.
	(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	01/05/17	ate)
	· · · · · · · · · · · · · · · · · · ·		

FILING FEE \$35