





FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 9, 2014

MICHAEL D. ROBERTS  
SHERRARD & ROE PLC  
150 3RD AVENUE SOUTH, SUITE 1100  
NASHVILLE, TN 37201

SUBJECT: EARLY AUTISM PROJECT, INC.  
Ref. Number: W14000035672

We have received your document for EARLY AUTISM PROJECT, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$650.00.

If you have any further questions concerning your document, please call (850) 245-6052.

Thomas Chang  
Regulatory Specialist II  
New Filing Section

Letter Number: 514A00012398

**SHERRARD & ROE, PLC**

ATTORNEYS AT LAW  
150 3<sup>RD</sup> AVENUE SOUTH, SUITE 1100  
NASHVILLE, TENNESSEE 37201  
(615) 742-4200  
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ANNA M. EDGE

WRITER'S DIRECT DIAL (615) 742-4565  
AEDGE@SHERRARDROE.COM

June 4, 2014

**VIA FEDEX**

Florida Department of State  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, Florida 32301

**Re: Application by Foreign Corporation for Authorization to Transact Business  
in Florida**

To Whom It May Concern:

Enclosed please find an Application by Foreign Corporation for Authorization to Transact Business, along with a check in the amount of \$78.75 to cover the filing fee and certified copy fee. Once filed, I would appreciate you returning the stamped copy to me in the enclosed self-addressed stamped envelope. If you have any questions or concerns, please feel free to contact Mr. Roberts or me.

Sincerely,



Anna M. Edge  
Legal Assistant to Michael D. Roberts

/ame  
Enclosures

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Early Autism Project, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Michael D. Roberts

Name of Person

Sherrard & Roe, PLC

Firm/Company

150 3rd Avenue South, Suite 1100

Address

Nashville, TN 37201

City/State and Zip code

aedge@sherrardroe.com / dwhitfield@esa-education.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Anna Edge

Name of Person

at ( 615 ) 742-4565

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee       \$78.75 Filing Fee & Certificate of Status       \$78.75 Filing Fee & Certified Copy       \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Early Autism Project, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. South Carolina

(State or country under the law of which it is incorporated)

3. 14-1859573

(FEI number, if applicable)

4. 12/4/2002

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. 10/1/2013

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1321 Murfreesboro Pike, Suite 702, Nashville, TN 37217-2626

(Principal office address)

1321 Murfreesboro Pike, Suite 702, Nashville, TN 37217-2626

(Current mailing address)

8. Applied Behavioral Analysis for autism.

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NRAI Services, Inc.

Office Address: 1200 South Pine Island Road

Plantation

(City)

, Florida 33324

(Zip code)

FILED  
14 JUN 17 AM 8:29  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

NRAI Services, Inc.

By: Adrienne Rivera

(Registered agent's signature)

Adrienne Rivera,  
Special Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Mark Claypool

Address: 1321 Murfreesboro Pike, Suite 702, Nashville, TN 37217-2626

Director: Donald Whitfield

Address: 1321 Murfreesboro Pike, Suite 702, Nashville, TN 37217-2626

**B. OFFICERS**

President: Mark Claypool

Address: 1321 Murfreesboro Pike, Suite 702, Nashville, TN 37217-2626

Vice President: Bryan Skelton

Address: 1321 Murfreesboro Pike, Suite 702, Nashville, TN 37217-2626

Secretary: Donald Whitfield

Address: 1321 Murfreesboro Pike, Suite 702, Nashville, TN 37217-2626

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. *Donald Whitfield*  
Signature of Director or Officer

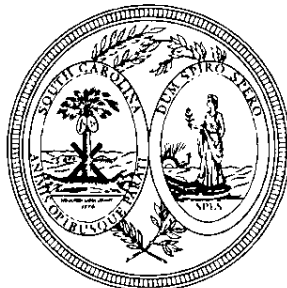
The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Donald Whitfield, Secretary

(Typed or printed name and capacity of person signing application)

FILED  
14 JUN 17 AM 8:29  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# *The State of South Carolina*



FILED  
14 JUN 17 AM 8:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:**

EARLY AUTISM PROJECT, INC.,  
a corporation duly organized under the laws of the State of South Carolina on December 4th, 2002, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great  
Seal of the State of South Carolina this  
23rd day of May, 2014.

  
Mark Hammond, Secretary of State