

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000003544

**Entity Name:** OHIO KEPRO, INC.

**Current Principal Place of Business:**

777 EAST PARK DRIVE  
HARRISBURG, PA 17111

**Current Mailing Address:**

777 EAST PARK DRIVE  
HARRISBURG, PA 17111 US

**FEI Number:** 34-1891706

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, CHAIRMAN  
Name            WILLS, JOHN  
Address        777 EAST PARK DRIVE  
City-State-Zip: HARRISBURG PA 17111

Title            SECRETARY  
Name            MARRIOTT, DIANE  
Address        777 EAST PARK DRIVE  
City-State-Zip: HARRISBURG PA 17111

Title            TREASURER  
Name            HARRIS, MEGHAN  
Address        777 EAST PARK DRIVE  
City-State-Zip: HARRISBURG PA 17111

Title            DIRECTOR  
Name            LORD, CURTIS  
Address        777 EAST PARK DRIVE  
City-State-Zip: HARRISBURG PA 17111

Title            DIRECTOR  
Name            DOUGHER, JOSEPH A.  
Address        777 EAST PARK DRIVE  
City-State-Zip: HARRISBURG PA 17111

Title            DIRECTOR  
Name            HOVERMAN, ISABEL MD  
Address        777 EAST PARK DRIVE  
City-State-Zip: HARRISBURG PA 17111

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOSEPH A. DOUGHER

**DIRECTOR**

**04/22/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date