Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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(((H14000220407 3)))



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To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : TRIAD PROFESSIONAL SERVICES,

Account Number : 120020000094 Phone : (77C)777-2091

Fax Number : (770)220-1943

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION MACE NORTH AMERICA LIMITED

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 04 |
| Estimated Charge | \$78.75 |

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Electronic Filing Menu

Corporate Filing Menu

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COVER LETTER

| TO: New Filing Section Division of Corporations | | | | | |
|--|-------------|--|--|--|--|
| SUBJECT: MACE NORTH AMERICA LIMITED | | | | | |
| Name of corporation - must include suffix | | | | | |
| Dear Sir or Madam: | | | | | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | |
| Sharon K. Gray | | | | | |
| Name of Person | | | | | |
| Triad Professional Services, LLC | | | | | |
| Firm/Company | | | | | |
| 1720 Windward Concourse, Ste. 390 | | | | | |
| Address | | | | | |
| Alpharetta, GA 30005 | | | | | |
| City/State and Zip code | | | | | |
| michele.kimbro@macegroup.com | | | | | |
| E-mail address: (to be used for future annual report notification) | | | | | |
| For further information concerning this matter, please call: | | | | | |
| Sharon K. Gray 31 (770 , 777-2091 | | | | | |
| Name of Person Area Code & Daytime Telephone Number | 14 | | | | |
| | | | | | |
| New Filing Section New Filing Section | SFP 2: | | | | |
| Division of Corporations Clifton Building Division of Corporations P.O. Box 6327 | 3 ; | | | | |
| 2661 Executive Center Circle Tallahassee, FL 32314 | | | | | |
| Tallahassee, FL 32301 | | | | | |
| Enclosed is a check for the following amount: | | | | | |
| ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy | | | | | |

Sep 22 2014 12:32 Triad 7702201943

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850-617-6381

9/22/2014 11:53:04 AM PAGE 1/001 Fax Server



September 22, 2014

FLORIDA DEPARTMENT OF STATE

TRIAD PROFESSIONAL SERVICES, LLC Division of Corporations

SUBJECT: MACE NORTH AMERICA LIMITED

REF: W14000057861

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The use of LIMITED or LTD. is not sufficient as a corporate designation. The name must include a word such as INCORPORATED, INC., CORPORATION or

If you have any further questions concerning your document, please call (B50) 245-6052.

Claretha Golden Regulatory Specialist II New Filing Section

FAX Aud. #: H14000220407 Letter Number: 214A00020245

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| , MACE N | ORTH AMERICA LIMITE | D CORPORATION | | |
|---|---|---|-------------|------------|
| | orporation; must include "INCORPORATED torp," "Inc," "Co," or "Corp.") | A" "COMPANY," "CORPORATION," | | |
| IIIC., CO., C | sop, me, co, a corp. / | | | |
| | | | | |
| • | able in Florida, enter alternate corporate num | e adopted for the purpose of transacting business in F | lorida) | |
| 2. Georgia | 3 | 45-2795674 | | |
| • | y under the law of which it is incorporated) | (FEI number, if applicable) | | |
| 4. 04/01/20 | | , Perpetual | | |
| • | of incorporation) | (Duration: Year corp. will cease to exist or "perpe | :tual'') | |
| 6. Upon qua | | | | |
| | (SEE SECTIONS 607.1501 & 607. | in Florida, if prior to registration) 1502, F.S., to determine penalty liability) | | |
| 7.6 Concou | rse Parkway, Sulte 2135, | Atlanta, GA 30328 | | |
| | (Principal office ad | • | | |
| 6 Concour | se Parkway, Suite 2135, A | <u> </u> | 4.0 | |
| | (Current mailing ad | dress) | - C | • |
| | | <u>>-</u> | 图 \$ | · |
| 7. Traine and acceptable of a torina registrate again. (1.6. p.m. 1.6.1 acceptable) | | | , | |
| Name: | NRAI Services, Inc. | : | | |
| Office Address: | 1200 South Pine Island R | load | | |
| | Plantation | , Florida 33324 | | |
| | (City) | (Zip code) | in c | ว์ |
| designated in this further agree to co | ed as registered agent and to accept sen application, I hereby accept the appoint amply with the provisions of all statutes auniliar with and accept the obligations. | Ciery | is capacit | ne y. I |
| | (Registered agent's s | \ | | |
| 10. Attached is a c | ertificate of existence duly authenticated | i, not more than 90 days prior to delivery of this. | application | on to |

FILED

14 SEP 22 PH 1: 02

| 11. Names and business addresses of officers and/or directors: | SECRETARY OF STATE TALLAHASSEE, FLOMDA |
|--|--|
| A. DIRECTORS | TALLAHASSEE, FLORIDA |
| Chairman: Brian P. McNeese | والمناسبة ومناورة والمرافقة والمرافقة والمرافقة والمرافقة والمنافقة والمنافقة والمرافقة والمرافق |
| Address: 6 Concourse Parkway, Suite 2135 | ···· |
| Atlanta, GA 30328 | |
| Vice Chairman: | |
| Address: | |
| | |
| Director: Jonathan Holmes | |
| Address: 6 Concourse Parkway, Suite 2135 | |
| Atlanta, GA 30328 | |
| Director: Marcus Burley | |
| Address: 6 Concourse Parkway, Suite 2135 | |
| Atlanta, GA 30328 | |
| B. OFFICERS | |
| Presidem: Brian P. McNeese | |
| Address: 6 Concourse Parkway, Suite 2135 | |
| Atlanta, GA 30328 | |
| Vice President: | |
| Address; | |
| | |
| Secretary: Brian P. McNeese | |
| Address: 6 Concourse Parkway, Suite 2135, Atlanta, GA 3 | 30328 |
| Treasurer: Chris Othen | |
| Address: 6 Concourse Parkway, Suite 2135, Atlanta, GA 3 | 30328 |
| NOTE: [Crecessapy, yourney attach an addendum to the application listing addition | |
| 12. | at officers and/or directors. |
| Signature of Director or Officer | |
| The officer or director signing this document (and who is listed in number 12 above) are true and that he or she is aware that false information submitted in a document to a third degree felony as provided for in a.817.155, F.S. | affirms that the facts stated herein the Department of State constitutes |
| 13. Brian P. McNeese | |

(Typed or printed name and capacity of person signing application)

STATE OF GEORGIA

Secretary of State Corporations Division 313 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CONTROL NUMBER DATE INC/AUTH/FILED : April 01, 2011

:11026426 : Georgia

JURISDICTION PRINT DATE

: September 19, 2014

CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

MACE NORTH AMERICA LIMITED A Domestic For-Profit Corporation

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Tracking #: HShinjRe

Brian P. Kemp Secretary of State