

**2016 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000004660

**Entity Name:** GARDEN STATE CONSUMER CREDIT COUNSELING, INC.

**Current Principal Place of Business:**

200 U.S. HIGHWAY 9  
MANALAPAN, NJ 07726

**Current Mailing Address:**

200 U.S. HIGHWAY 9  
MANALAPAN, NJ 07726 US

**FEI Number: 22-3120920**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title C  
Name KATSAMAKIS, BASIL  
Address 144-17 27 AVENUE  
City-State-Zip: FLUSHING NY 11354

Title DP  
Name GREENBERG, JOEL  
Address 1530 PALISADE AVENUE, #22N  
City-State-Zip: FORT LEE NJ 07024

Title S  
Name FELDMAN, JILL  
Address 200 U.S. HIGHWAY 9  
City-State-Zip: MANALAPAN NJ 07726

Title T  
Name SULER, TODD  
Address 200 U.S. HIGHWAY 9  
City-State-Zip: MANALAPAN NJ 07726

Title D  
Name FIGART, DEBORAH PH.D.  
Address 2 SOUTH SURREY AVENUE  
City-State-Zip: VENTNOR NJ 08406

Title D  
Name NOONAN , MARGARETTA  
Address 116 SHORE ROAD  
City-State-Zip: WESTERLY RI 02891

Title D  
Name CRANE, JUSTIN  
Address 3539 CAMINITO EL RINCON, UNIT 244  
City-State-Zip: SAN DIEGO CA 92130

Title DIRECTOR  
Name LOPEZ, ROY  
Address 6258 VELASCO AVENUE  
City-State-Zip: DALLAS TX 75214

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JILL FELDMAN**

**SECRETARY**

**03/10/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date