

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F15000002103

**Entity Name:** JOHNSON DEVELOPMENT ASSOCIATES, INC.

**FILED**  
**Feb 02, 2022**  
**Secretary of State**  
**9048690094CC**

**Current Principal Place of Business:**

100 DUNBAR STREET, SUITE 400  
SPARTANBURG, SC 29306

**Current Mailing Address:**

P.O. BOX 3524  
SPARTANBURG, SC 29304

**FEI Number: 57-0833391**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CD  
Name JOHNSON, GEORGE D JR.  
Address 100 DUNBAR STREET, SUITE 400  
City-State-Zip: SPARTANBURG SC 29306

Title DST  
Name BREEDEN, DAN C JR.  
Address 100 DUNBAR STREET, SUITE 400  
City-State-Zip: SPARTANBURG SC 29306

Title CEO  
Name JOHNSON, GEORGE D III  
Address 100 DUNBAR STREET, SUITE 400  
City-State-Zip: SPARTANBURG SC 29306

Title CFO  
Name SPENCER, BLAKE  
Address 100 DUNBAR STREET, SUITE 400  
City-State-Zip: SPARTANBURG SC 29306

Title PRESIDENT OF THE INDUSTRIAL DIVISION  
Name RAIN, ROB  
Address 100 DUNBAR STREET, SUITE 400  
City-State-Zip: SPARTANBURG SC 29306

Title DIRECTOR OF DEVELOPMENT OF THE INDUSTRIAL DIVISION  
Name PATRICK, JASON  
Address 100 DUNBAR STREET, SUITE 400  
City-State-Zip: SPARTANBURG SC 29306

Title PRESIDENT- SELF STORAGE DIVISION  
Name SANTORO, CHRIS  
Address P.O. BOX 3524  
City-State-Zip: SPARTANBURG SC 29304

Title DIRECTOR – EAST REGION, MULTIFAMILY DIVISION  
Name WILSON, JARED  
Address P.O. BOX 3524  
City-State-Zip: SPARTANBURG SC 29304

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EARL PATRICK CUTLER, JR.**

**DIRECTOR OF ACCOUNTING**

**02/02/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title           DIRECTOR OF ACCOUNTING  
Name           CUTLER, EARL PATRICK JR.  
Address        100 DUNBAR STREET, SUITE 400  
City-State-Zip: SPARTANBURG SC 29306