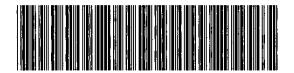
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(Req	uestor's Name)	
(Addi	ress)	
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(City/	State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
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(Doc	ument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to Fi	ling Officer:	
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Office Use Only



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SEGRETARY OF STATE TALLAHASSEE, FLORID

10-22-15 CK

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: Chugach Information Techno	ology, Inc.
	n - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good Sta above referenced foreign corporation to transact busin	nding" and check are submitted to register the
Please return all correspondence concerning this matte	r to the following:
Lynn D. Thompson-Compliance Co	ordinator-Legal Department
Name of	
Chugach Information Techology, Inc	·
Firm/Cor	npany
3800 Centerpoint Drive, Suite #120	00
Addr	
Anchorage, AK 99503	
	and Zip code
licensing@chugach.com	
E-mail address: (to be used	for future annual report notification)
For further information concerning this matter, please	call:
)550-4112 Code & Daytime Telephone Number
Name of Person Area	Code & Daytime Telephone Number
STREET/COURIER ADDRESS:	MAILING ADDRESS:
New Filing Section	New Filing Section
Division of Corporations Clifton Building	Division of Corporations P.O. Box 6327
2661 Executive Center Circle	Tallahassee, FL 32314
Tallahassee, FL 32301	
Enclosed is a check for the following amount:	,
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status	\$ \$78.75 Filing Fee & Sertificate Of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Chugach Information Technology			
ter name of corporation; must include "INCORPOR	ATED,"	"COMPANY," "CORPORATION,"	
c.," "Co.," "Corp," "Inc," "Co," or "Corp.")			
		·	
iame unavailable in Florida, enter alternate corporat	e name s	dopted for the purpose of transacting business in Flo	rida)
Alaska	3.	26-3200063	
ate or country under the law of which it is incorpora	nted)	(FEI number, if applicable)	
8/20/2008 5. <u>Perpetual</u>			
(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpett	ıal")
		Florida, if prior to registration)	ار ا
(SEE SECTIONS 607.1501 &	₿ 607.15	02, F.S., to determine penalty liability)	JUN
800 Centerpoint Drive, Suite #120	0-Ancl	norage. AK 99503	_ 6
(Principal of			PM
SAME AS ABOVE			3 - 2
(Current mail	ling addr	ess)	
			<u>t</u>
me and <u>street address</u> of Florida registered ager	nt: (P.C	D. Box <u>NOT</u> acceptable)	+
	nt: (P.C	D. Box <u>NOT</u> acceptable)	+
ne and street address of Florida registered ager Namer Corporation System	nt: (P.C	D. Box <u>NOT</u> acceptable)	+
		D. Box <u>NOT</u> acceptable)	*
Namer Corporation System		D. Box <u>NOT</u> acceptable)	*

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

ASST Secretary
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: David Totemoff, Sr. Address: 3800 Centerpoint Drive, Ste. #1200-Anchorage, AK 99503 Vice Chairman: N/A Address: ___ Director: <u>David Totemoff</u>, Sr. Address: 3800 Centerpoint Drive, Ste. #1200-Anchorage, AK 99503 Director: **B. OFFICERS** President: Douglas, J. Taylor-Address: 3800 Centerpoint Drive, Ste. #1200-Anchorage, AK 99503 Vice President: N/A Secretary: David Totemoff, Sr. Address: 3800 Centerpoint Drive, Ste. #1200-Anchorage, AK 99503 Treasurer: David Totemoff, Sr. Address: 3800 Centerpoint Drive, Ste. #1200-Anchorage, AK 99503 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Douglas J. Taylor- President

Alaska Entity #117807

State of Alaska

Department of Commerce, Community and Economic Development Corporations, Business and Professional Licensing

Certificate of Compliance

The undersigned, as Commissioner of Commerce, Community and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

Chugach Information Technology, Inc.

This entity was formed on August 20, 2008 and is in good standing. This entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective April 17, 2015.

Chris Hladick Commissioner

Of Halix