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COVER LETTER

TO:	Registration Section Division of Corporations								
SUBJ	ECT:	Wolf	Creek	Federal	Ser	vices, Inc.			
						- must include suffix			
Dear S	ir or Madam:								
"Certif		ence,"	or "Certific	ate of Good	Stand	ding" and check are su	act Business in Florida," bmitted to register the		
Please	return all cor	respond	lence conce	erning this m	atter	to the following:			
	Attn:	Lynn	D. The	ompson- I	Lega	al Department			
		_				erson			
	Wolf (Creek	Federa	al Servio	es.	. Inc.			
	110.11			Firm/9			=		
	2000 /	Jonto	mnaint	Dadina		- 41200			
	3800	cente	rpoint	Drive, S	ddre				
				,,	aare.	33			
	Ancho	cage,	AK 995			1.77	<u> </u>		
				•	ite an	d Zip code			
	licens		chugach		ad f	or future annual report	notification)		
			z-man addi	iess. (10 de ui	seu n	or ruture aminual report	notification)		
For fu	ther informat	ion con	cerning thi	s matter, plea	ase ca	all:			
	Lynn '	Phomp	son	at (907	7) 550-4112			
	Name of Pe			Area		-/ 	phone Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301				ESS:		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Enclos	ed is a check	for the	following a	amount:			. 1		
5 70).00 Filing Fe	e 🗆		iling Fee & te of Status		\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Wolf Creek Federal Ser	rvices, Ir	.c.	
(Enter name of corporation; must include "INCORP "Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.")	ORATED," "C	OMPANY," "CORPORATION,"	
(If name unavailable in Florida, enter alternate corpo	orate name adopt	ed for the purpose of transacting bus	iness in Florida)
Alaska	3	26-4593333	
(State or country under the law of which it is incorp	porated)	(FEI number, if applicat	ble)
3/6/2009	5.	Perpetual	
(Date of incorporation)	(Date of duration, if other than	perpetual)	
		ida, if prior to registration) .S., to determine penalty liability)	
(Date first transacted (SEE SECTIONS 697.150 3800 Centerpoint Drive	01 & 607.1502, I	.S., to determine penalty liability) 1200-Anchorage, AK 9	9503
(Date first transacted (SEE SECTIONS 607.150 3800 Centerpoint Drive SAME as ABOVE	01 & 607.1502, I B , Suite # (Principal of	S., to determine penalty liability) 1200-Anchorage, AK 9 Tice address)	9503
(Date first transacted (SEE SECTIONS 607.150 3800 Centerpoint Drive SAME as ABOVE (Cu Name and street address of Florida registered a	OI & 607.1502, I	S., to determine penalty liability) 1200-Anchorage, AK 9 Tice address) Tress, if different)	2015 JUL SECRETA
(Date first transacted (SEE SECTIONS 607.150 3800 Centerpoint Drive SAME as ABOVE (Cu	OI & 607.1502, I	S., to determine penalty liability) 1200-Anchorage, AK 9 Tice address) Tress, if different)	2015 JUL 14
(Date first transacted (SEE SECTIONS 607.150 3800 Centerpoint Drive SAME as ABOVE (Cu Name and street address of Florida registered a	Ol & 607.1502, It is a Suite # (Principal of intent mailing additional intent mailing additional intent int	S., to determine penalty liability) 1200-Anchorage, AK 9 Tice address) Tress, if different)	2015 JUL 14
(Date first transacted (SEE SECTIONS 607.150 3800 Centerpoint Drive SAME as ABOVE (Cu Name and street address of Florida registered a Name:CT Corporation System	Ol & 607.1502, It is, Suite # (Principal of interest mailing additional interest mailing additional interest (P.O. Botton interest interes	S., to determine penalty liability) 1200-Anchorage, AK 9 Tice address) Tress, if different)	2015 JUL SECRETA

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/of directors:
A. DIRECTORS
Chairman:Secretary/Treasurer/Director - Matthew McDaniel
Address: 3800 Centerpoint Drive, Ste.#1200-
Anchorage, AK 99503
Vice Chairman: N/A
Address:
Director: Matthew McDaniel
Address: 3800 Centerpoint Drive, Ste. #1200
Anchorage, AK 99503
Director:
Address:
B. OFFICERS
President: Steven D. Kukuk
Address: 3800 Centerpoint Drive, Ste. #1200
Anchorage, AK 99503
Vice President: N/A
Address:
Secretary: Matthew McDaniel
Address: 3800 Centerpoint Drive, Ste.#1200-Anchorage, AK 99503
Treasurer:Matthew McDaniel
Address: 3800 Centerpoint Drive, Ste. #1200-Anchorage, AK 99503
NOTE: If necessary, you may attach an addengum to the application listing additional officers and/or directors.
12. Stress & Hukuk
Signature of Director or Officer
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes
a third degree felony as provided for in s.817.155, F.S.
13. Steven D. Kukuk- President (Typed or printed name and capacity of person signing application)

State of Alaska

Department of Commerce, Community, and Economic Development Corporations, Business, and Professional Licensing

Certificate of Compliance

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

Defense Base Services, Inc.

This entity was formed on January 12, 2010 and is in good standing. This entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective July 01, 2015.

Chris Hladick Commissioner

Ch Halix

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

. 1	Wolf Creek Fed	deral Servic	es, I	inc.	
	of corporation; must inch "Corp," "Inc," "Co," or		TED," "(COMPANY," "CORPORATION	21
					,
(If name unav	ailable in Florida, enter	alternate corporate n	name ado	pted for the purpose of transacting	business in Florida)
į	Alaska		3.	26-4593333	
(State or cou	ntry under the law of wl	ilch it is incorporate	<u>-d)</u>	(FEI number, if app	licable)
	3/6/2009		5.	Perpetual	
(D	ate of incorporation)		_ ~	(Date of duration, if other t	han perpetual)
	N/A				
1	(Date)			orida, if prior to registration) , F.S., to determine penalty liabilit	y)
	(Date) (SEE SECT	NONS 607.1501 & 6	07.1502 Luite		•
	(Date) (SEE SECT	TONS 607.1501 & 6	507.1502 Suite Principal (, F.S., to determine penalty liability #1200-Anchorage, AK office address)	•
	(Date) (SEE SECT 3800 Centerpoi	TONS 607.1501 & 6	507.1502 Suite Principal (, F.S., to determine penalty liability #1200-Anchorage, AK	•
	(Date) (SEE SECT 3800 Centerpoi	TONS 607.1501 & 6 Int Drive, S (P	507.1502 Suite Principal (, F.S., to determine penalty liability #1200-Anchorage, AK office address) address, if different)	2015
Name and st	(Date) (SEE SECT 3800 Centerpoi SAME as ABOVE	TONS 607.1501 & 6 Int Drive, S (P (Current) a registered agent:	507.1502 Suite Principal (, F.S., to determine penalty liability #1200-Anchorage, AK office address) address, if different)	2015 JUL 2015 JUL
Name and st	(Date (SEE SECT) 3800 Centerpoi SAME as ABOVE	Current: a registered agent:	Suite Frincipal of mailing a	, F.S., to determine penalty liability #1200-Anchorage, AK office address) address, if different)	2015 JUL 14
Name and st Name:	(Date (SEE SECT 3800 Centerpois SAME as ABOVE reet address of Florida CT Corporation	Current: a registered agent:	Suite Frincipal of mailing a (P.O. E	, F.S., to determine penalty liability #1200-Anchorage, AK office address) address, if different)	2015 JUL 2015 JUL

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11. Names	and business addresses of officers and/or directors:		•
A. DIREC	CTORS		
Chairman:	-Secretary/Treasurer/Director - Matthew McDaniel		
Address:	3800 Centerpoint Drive, Ste.#1200-		
	Anchorage, AK 99503		
Vice Chairn	nan: N/A		
Address: _	· · · · · · · · · · · · · · · · · · ·		
•			
Director: _	Matthew McDaniel		***************************************
Address: _	3800 Centerpoint Drive, Ste. #1200		
_	Anchorage, AK 99503		
Director: _			
Address: _			
-			···
B. OFFIC	ERS		
President: _	Steven D. Kukuk		
Address:	3800 Centerpoint Drive, Ste. #1200-		***
	Anchorage, AK 99503		5- × 20 € 20 (4)
Vice Preside	nt: N/A		S &
Address:		SSP F	<u> </u>
_		F 30	, pro-
Secretary: _	Matthew McDaniel	RES	
Address:	3800 Centerpoint Drive, Ste.#1200-Anchorage, AK 995	503	
Treasurer: _	Matthew McDaniel		
Address:	3800 Centerpoint Drive, Ste. #1200-Anchorage, AK 99	9503	
NOTE: If	necessary, you may attach an addendum to the application listing additional officer	s and/or directors.	
12	Stren & Kukuk		
The officer	Signature of Director or Officer	not the feets stated	haraia
are true and	or director signing this document (and who is listed in number 11 above) affirms the that he or she is aware that false information submitted in a document to the Department to the Department in the Department		
a third degr	ee felony as provided for in s.817.155, F.S.		
13	Steven D. Kukuk- President (Typed or printed name and capacity of person signing application)		
	· · · · · · · · · · · · · · · · · · ·		

State of Alaska

Department of Commerce, Community, and Economic Development Corporations, Business, and Professional Licensing

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