| <u>2016</u> | FOREIGN | PROFIT | CORPOR | ATION | ANNUAL | REPORT |
|-------------|---------|--------|--------|-------|--------|--------|
| | | | | | | |

DOCUMENT# F15000003463

Entity Name: ALPINE TESTING SOLUTIONS, INC.

Current Principal Place of Business:

1433 SETTLEMENT DRIVE PARK CITY, UT 84098

Current Mailing Address:

51 W. CENTER #514 OREM, UT 84057

FEI Number: 87-0497892

Name and Address of Current Registered Agent:

RODRIGUEZ-MARLOW, WILLOW 401 E. BEACH DRIVE PANAMA CITY, FL 32401 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE | WILLOW RODRIGUEZ-MARLOW | | | | |
|-----------------|--|-----------------|--------------------------|------|--|
| | Electronic Signature of Registered Agent | | | Date | |
| Officer/Direc | ctor Detail : | | | | |
| Title | Ρ | Title | С | | |
| Name | ADAMS, BRIAN | Name | MEAD, KATE | | |
| Address | 1433 SETTLEMENT DRIVE | Address | 2 LAKESHORE DR. | | |
| City-State-Zip: | PARK CITY UT 84098 | City-State-Zip: | COLUMBUS NE 68601 | | |
| Title | VC | Title | DS | | |
| Name | HILL, MIKE | Name | LEWIS-MORRILL, KERRI | | |
| Address | 1874 S. 180 W. | Address | 47 ORANGE BLOSSOM CIRCLE | E | |
| City-State-Zip: | OREM UT 84058 | City-State-Zip: | LADERA RANCH CA 92694 | | |
| Title | т | | | | |
| Name | ARLT, DARRIN | | | | |
| Address | 1737 E. BRIAR GLEN LN | | | | |
| City-State-Zip: | SANDY UT 84092 | | | | |
| | | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRIAN ADAMS

PRESIDENT

03/25/2016

Electronic Signature of Signing Officer/Director Detail

FILED Mar 25, 2016 Secretary of State CC1187129319