| (Red                      | questor's Name)   |             |
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| (City                     | //State/Zip/Phone | e #)        |
| PICK-UP                   | ☐ WAIT            | MAIL        |
| (Bus                      | siness Entity Nar | me)         |
| (Doc                      | cument Number)    |             |
| Certified Copies          | . Certificates    | s of Status |
| Special Instructions to F | Filing Officer:   |             |
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Office Use Only



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FEB 2 6,2016 Y SULKER



February 22, 2016

NATIONAL CORPORATE RESEARCH, LTD.

SUBJECT: SUBMARINE LEISURE CLUB, INC.

Ref. Number: W16000012413

We have received your document for SUBMARINE LEISURE CLUB, INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please accept our apology for failing to mention this in our previous letter.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly Regulatory Specialist II

Letter Number: 316A00003555



NCR National Corporate Research (Hong Kong) Limited, a Hong Kong Limited Company

NCR National Corporate Research (UK) Limited, Registered in England and Wales, Registry # 8010712

Albany • Charlotte • Chicago • Dover • Los Angeles • New York • Sacramento • Springfield • Tallahassee • Washington, D.C. • Hong Kong • London

Date: 02/23/2016 Account #: I20000000088 Name: Michelle Walker Reference #: T002830 ENTITY NAME: SUBMARINE LEISURE CLUB, INC. Articles of Incorporation/Authorization to Transact Business Amendment \* Heast retain oxiginal Lilo dake \* Annual Report Change of Agent Reinstatement Conversion Merger Dissolution/Withdrawal Fictitious Name Authorized Amount:

## **COVER LETTER**

| TO:    | Registration Sect Division of Corp.  |                                  |                     |  |  |
|--------|--|----------------------------------|---------------------|--|--|
| SUBI   | JECT:  |                                  | Submarine Lo        | eisure Club, Inc.  |  |
| 5050   |  | Name                             | of corporation - n  | nust include suffix  |  |
| Dear S | Sir or Madam:  |                                  |                     |  |  |
| "Certi |  | " or "Certification              | te of Good Standir  | g" and check are sul   | act Business in Florida,"<br>bmitted to register the       |
| Please | return all correspo  | ndence concer                    | ning this matter to | the following:   |  |
|        |  |                                  | Mark Franc          | cis  |  |
|        |  | ,                                | Name of Per         | son  |  |
|        |  | Lapid                            | los Leung & F       | rancis, Inc.   |  |
|        |  | <del></del>                      | Firm/Compar         | ıy   |  |
|        |  |                                  | 2424 Pine St        | reet   |  |
|        |  |                                  | Address             |  |  |
|        |  | Sa                               | n Francisco C       | A 94115  |  |
|        |  |                                  | City/State and      | Zip code   | ——————————————————————————————————————                     |
|        |  |                                  | nark@2424pin        |  |  |
|        |  | E-mail addres                    | ss: (to be used for | future annual report   | notification)  |
| For fu | rther information co   | oncerning this                   | matter, please call |  |  |
|        | Mark Fran  | cis                              | at ( 415 )          | 292-2  | 2424   |
|        | Name of Person   |                                  | Area Code           | Daytime Telep  | phone Number   |
|        | STREET/COUR<br>Registration Sect<br>Division of Corpo<br>Clifton Building<br>2661 Executive C<br>Tallahassee, FL | ion<br>orations<br>Center Circle | SS:                 | MAILING A<br>Registration S<br>Division of C<br>P.O. Box 632<br>Tallahassee, I | Section<br>orporations<br>7                                |
| Enclos | sed is a check for th  | e following an                   | nount:              |  |  |
| □ \$70 | 0.00 Filing Fee  | \$78.75 Filion Certificate       | -                   | 78.75 Filing Fee & ertified Copy   | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. |                  | Submarine Leisure  | Club, Inc                                    | <b>).</b>           |                          |
|----|------------------|--|--|---------------------|--------------------------|
|    |                  | orporation; must include "INCORPORATED," "Corp," "Inc," "Co," or "Corp.")    | OMPANY,"                                     | "CORPORATIO         | N,"                      |
|    | (If name unavail | able in Florida, enter alternate corporate name ado                          | pted for the pu                              | irpose of transacti | ing business in Florida) |
| 2. |                  | California 3   |  | 45-36982            | 72                       |
|    | (State or countr | y under the law of which it is incorporated) 3.                              |  | (FEI number, if a   | pplicable)               |
| 4. |                  | 01/06/2014 5.  |  |                     |                          |
|    | (Date            | of incorporation)  | (Date o                                      | f duration, if othe | r than perpetual)        |
| 6. |                  | 07/01/201  | 4  |                     |                          |
|    |                  | (Date first transacted business in Flo<br>(SEE SECTIONS 607.1501 & 607.1502, | F.S., to determ                              | mine penalty liabi  | lity)                    |
| 7  |                  | 2424 Pine Street San Frai  |  |                     | 26                       |
|    |                  | (Principal o   | office address)                              |                     | 6 FEB                    |
| -  |                  | (Current mailing ac  | dress, if diffe                              | erent)              | 8 AM                     |
| 8. | Name and stree   | et address of Florida registered agent: (P.O. B                              | ox NOT acc                                   | ceptable)           | 8: 5                     |
|    | Name:            | National Corporate Research, Ltd   | •1   |                     | - Co                     |
| Of | fice Address:    | 115 North Calhoun Street, Suite 4  | <u>,                                    </u> |                     | • •                      |
|    |                  | Tallahassee  | , Florida                                    | 32301               |                          |
|    |                  | (City)   |  | (Zip code)          |                          |

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Wichelle Walker Lesistant Secretary (Régistèred agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Nam        | nes and business addresses of officers and/or directors:  |                      |
|----------------|---|----------------------|
| A. DIR         | ECTORS  |                      |
| Chairman       | Brian Lam   |                      |
| Address:       | 2424 Pine Street San Francisco CA 94115   |                      |
|                |   |                      |
| Vice Chai      | rman:   |                      |
| Address:       |   |                      |
| -              |   |                      |
| Director:      |   |                      |
| Address:       |   |                      |
|                |   |                      |
| Director:      |   |                      |
| Address:       |   |                      |
|                |   |                      |
| B. OFF         | ICERS   |                      |
| President:     | Brian Lam   |                      |
| Address:       | 2424 Pine Street San Francisco CA 94115   |                      |
|                |   | 3                    |
| Vice Presi     | dent: Brian Lam   | 60 00                |
| Address:       | 2424 Pine Street San Francisco CA 94115   |                      |
|                |   | 8:5                  |
| Secretary:     | Brian Lam   |                      |
|                | 2424 Pine Street San Francisco CA 94115   |                      |
| Treasurer:     | Brian Lam   |                      |
|                | 2424 Pine Street San Francisco CA 94115   |                      |
| <b>NOTE:</b> 1 | If necessary you may attach an addendum to the application listing additional officer   | rs and/or directors. |
|                | Signature of Director or Officer  |                      |
| are true a     | er or director signing this document (and who is listed in number 11 above) affirms that the or she is aware that false information submitted in a document to the Depa |                      |
|                | gree felony as provided for in s.817.155, F.S.  |                      |
| 12             | brian lam, ceo  |                      |

(Typed or printed name and capacity of person signing application)

# State of California

# Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

SUBMARINE LEISURE CLUB, INC.

FILE NUMBER:

C3633242

FORMATION DATE:

01/06/2014

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 16, 2016.

> **ALEX PADILLA** Secretary of State