

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F16000004246

**Entity Name:** CITY TECHNICAL SERVICES US, INC.**Current Principal Place of Business:**8211 CYPRESS PLAZA DRIVE  
JACKSONVILLE, FL 32256**Current Mailing Address:**8211 CYPRESS PLAZA DRIVE  
JACKSONVILLE, FL 32256 US**FEI Number:** NOT APPLICABLE**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATE CREATIONS NETWORK, INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title GROUP LEGAL AND STRATEGY  
OFFICER  
Name SMITH, PAUL  
Address 8211 CYPRESS PLAZA DRIVE  
City-State-Zip: JACKSONVILLE FL 32256

Title GROUP CHIEF EXECUTIVE OFFICER  
Name WINCHESTER, CHRIS  
Address 8211 CYPRESS PLAZA DRIVE  
City-State-Zip: JACKSONVILLE FL 32256

Title EXECUTIVE CHAIRMAN  
Name HAUGHEY, WILLIE  
Address 8211 CYPRESS PLAZA DRIVE  
City-State-Zip: JACKSONVILLE FL 32256

Title SECRETARY  
Name URSINI, TONY  
Address 8211 CYPRESS PLAZA DRIVE  
City-State-Zip: JACKSONVILLE FL 32256

Title GROUP FINANCE DIRECTOR  
Name STILL, DAVID  
Address 8211 CYPRESS PLAZA DRIVE  
City-State-Zip: JACKSONVILLE FL 32256

Title DIRECTOR  
Name HAUGHEY, SUSAN  
Address 8211 CYPRESS PLAZA DRIVE  
City-State-Zip: JACKSONVILLE FL 32256

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TONY URSINI**SECRETARY, BY LAUREN 03/19/2021  
DUEMIG, ATTORNEY-IN-  
FACT**

Electronic Signature of Signing Officer/Director Detail

Date