

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F16000004472

**Entity Name:** ATLANTIC HEALTH PARTNERS, INC.

**Current Principal Place of Business:**

6901 PROFESSIONAL PARKWAY EAST  
SUITE 200  
SARASOTA, FL 34240

**FILED**  
**Jan 17, 2019**  
**Secretary of State**  
**1363528461CC**

**Current Mailing Address:**

6901 PROFESSIONAL PARKWAY EAST  
SUITE 200  
SARASOTA, FL 34240 US

**FEI Number: 47-4957232**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            DIRECTOR, VP, SECRETARY  
Name            STIPANCICH, JOHN K  
Address        6901 PROFESSIONAL PKWY E, STE.  
                  200  
City-State-Zip: SARASOTA FL 34240

Title            VP  
Name            BUHSMER, JACK  
Address        6901 PROFESSIONAL PKWY E, STE.  
                  200  
City-State-Zip: SARASOTA FL 34240

Title            PRESIDENT  
Name            SICILIAN, MICHAEL  
Address        6901 PROFESSIONAL PARKWAY EAST  
                  SUITE 200  
City-State-Zip: SARASOTA FL 34240

Title            DIRECTOR, VP, ASST. SECRETARY  
Name            CONLEY, JASON  
Address        6901 PROFESSIONAL PARKWAY EAST  
                  SUITE 200  
City-State-Zip: SARASOTA FL 34240

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN K. STIPANCICH**

**VICE PRESIDENT**

**01/17/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date