F16 00000 4751

(Req	uestor's Name)	
(Add)	ress)	
(Add	ress)	-·
(City/	/State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
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Account#: I20000000088

Date:07 <i>/1</i>	25/2023		
Name:			
Reference #:	0074605		
Entity Name:	MARHUL	A MANAGEMENT, INC.	
Articles of	Incorporation/Authoriz	ation to Transact Business	
Amendme	nt		
Change of	Agent		
Reinstaten	nent		
Conversion	n		
☐ Merger			2023
Dissolution	nWithdrawal		ا : ده
☐ Fictitious N	lame		ं अं
✓ Other	CER	TIFIED COPY UPON FILING	· ·
			13
Authorized Amou	nt: \$43.75		

COVER LETTER

TO:	Amendment Section Division of Corporations			
SUBJ	ECT: Marhula Management, Inc.			
		(Name of Corporation)		
DOC	UMENT NUMBER: <u>F16000004751</u>			
The e	nclosed withdrawal application and	fee are submitted for filin	ត្ត.	
Please	ereturn all correspondence concerning	g this matter to the following	ng:	
	Annette Peterson-Igbinovia			
		(Name of Person)		
	Fredrikson &Byron, P.A.			
		(Firm/Company)		2023
	60 South Sixth Street, Suite 1500	(Address)		
		(Piddress)		- 3 - C1
	Minneapolis, MN 55402			
	(6	City/State and Zip code)		
For fu	orther information concerning this ma	tter, please call:		:
Annet	te Peterson-Ighinovia	at (612) 492-	7785	
	(Name of Person)	(Area Code &	& Daytime Telephone Nu	mber)
Enclo	sed is a check for the amount:			
□ \$ 3	5 Filing Fee S43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)	☐ \$52.50 Filing Fee, Certificate of Status & Copy (Additional cop	
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Sect Division of Corp The Centre of Ta 2415 N. Monroe Tallahassee, FL.	orations Illahassee Street, Suite 810	

Marhula Management, Inc.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

	n (if known)	
Delaware / 10/24/2016		
(Incorporated Under Laws of and date authorized to transc	act business/conduct its affairs)	
This corporation is no longer transacting business or conducting oluntarily surrenders its authority to transact business or conduct		hereb
This corporation revokes the authority of its registered agent in ppoints the Department of State as its agent for service of process me it was authorized to transact business or conduct affairs in Fl	s based on a cause of action arising dur	
The following is a current mailing address for the corporation:	2023.	
1480 Copper Point Circle		•
(Mailing Address)	UI -	
Reno, NV 89519	- .	
(City/ State /Zip)		
The corporation agrees to notify the Department of State in the fu	ture of any change in its mailing addres	88.
Daren Marleda	7/24/2023	
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)	

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