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COVER LETTER

то:	Registration Section Division of Corporation	ons		
SUBJ	ECT: MAZAK OPTO	IICS CORPORATION		
			n - must include suffix	
Dear S	Sir or Madam:			
"Certi:	nclosed "Application by ficate of Existence," or ' referenced foreign corpo	Certificate of Good Sta	nding" and check are su	
Please	return all correspondence	ce concerning this matte	er to the following:	
SHER	I WESTFALL			
-		Name of	Person	
MASL	JDA, FUNAI, EIFERT & I	AITCHELL .		
		Firm/Cor	npany	
202 31	LASALLE STREET, SUI	TTP 7500		
203 14.	LASALLE STREET, SUI	Add	ress	······································
CHICA	NGO, IL 60601	Cia-VCana		
		City/State	and Zip code	
swestfi	all@masudafunai.com	ail addesses (to be used	for future annual report	notification)
	E-m	an address: (to be used	tot future aimuar report	nonneationy
For fu	ther information concer	ning this matter, please	call:	
SHERI	WESTFALL	at (312) 245-7473	
	Name of Person	Area Co	lo Daytime Telep	phone Number
	STREET/COURIER Registration Section	ADDRESS:	MAILING A Registration S	
Division of Corporations			Division of Corporations	
Clifton Building P.O. Box 6327				
	2661 Executive Center		Tallahassee, I	FL 32314
	Tallahassee, FL 32301			
Enclos	ed is a check for the foll	owing amount:		
5 70		8.75 Filing Fee & fertificate of Status	\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

		 			
(If name unavail	able in Florida, enter alternate corpora	te name adopt	ed for the purpose of transacting ou	isiness in Florida)	
2. ILLINOIS	 	3, 20-2			
(State or countr	y under the law of which it is incorpor	ated)	(FEI number, if applications)	able)	
4. 2/16/2005		, 5	(Date of duration, if other than		
(Date	of incorporation)		(Date of duration, if other than	i perpetual)	
6	(Date first transacted by	usiness in Flor	ida, if prior to registration) S.S., to determine penalty liability)		
	•	DL 007.1302, 1	.b., to determine penany neomy		
7. 2725 GALVIN C	OURT, ELGIN, IL 60124	(Principal of	Ace address)		
		•	,		
	(Curre	ent mailing add	fress, if different)		
				0.50	T
8. Name and stree	<u>et address</u> of Florida registered age	nt: (P.O. Bo	x NOT acceptable)	21	FILEI
Name:	C T Corporation System			••	71
	1000 G - 44 B' - 1-1-1-1 B1				
			1	選品が	
Office Address:	1200 South Pine Island Road				•
Office Address:	Plantation		Florida 33324	₹ ~	;
Office Address:			, Florida 33324 (Zip code)	\$* ~	,
	Plantation (City)		, Florida 33324 (Zip code)	s;• ~	5
9. Registered ag Having been nam	Plantation (City) ent's acceptance: ed as registered agent and to acce	ept service oj	f process for the above stated co	orporation at the place	e e
designated in this further agree to c	Plantation (City)	ept service oj appointment tatutes relati	f process for the above stated co as registered agent and agree to ve to the proper and complete p	orporation at the place o act in this capacity.	e e
9. Registered ag Having been nam designated in this further agree to c	Plantation (City) ent's acceptance: ed as registered agent and to acce application, I hereby accept the a comply with the provisions of all st	ept service oj appointment tatutes relati ations of my	f process for the above stated co as registered agent and agree to ve to the proper and complete p position as registered agent.	orporation at the place o act in this capacity.	e e
9. Registered ag Having been nam designated in this further agree to c	Plantation (City) ent's acceptance: ed as registered agent and to acce application, I hereby accept the a comply with the provisions of all st	ept service of appointment latutes relati ations of my Bernade	f process for the above stated co as registered agent and agree to ve to the proper and complete p	orporation at the place o act in this capacity.	e e

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:
A. DIRECTORS
Director: Chairman: BRIAN PAPKE
Address: 2725 GALVIN COURT
ELGIN, IL 60124
Director: Vice Chairman: KAZUNARI MATSUNAMI
Address: 2725 GALVIN COURT
ELGIN, IL 60124
Director: ALFRED BOHLEN
Address: 2725 GALVIN COURT
ELGIN, IL 60124
Director: SHINKI KATO
Address: 2725 GALVIN COURT
ELGIN, fl. 60124
B. OFFICERS
President: ALFRED BOHLEN
Address: 2725 GALVIN COURT
ELGIN, IL 60124
Vice President:
Address:
Secretary: ROBERT LYON
Address: 2725 GALVIN COURT, ELGIN, IL 60124
Treasurer: ROBERT LYON
Address: 2725 GALVIN COURT, ELGIN, IL 60124
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
12 Prolyn
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.
13. Robert Lyon (Typed or printed name and capacity of person signing application)
(Typed or prince name and capacity of person signing application)

File Number

6408-390-2



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

MAZAK OPTONICS CORPORATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON FEBRUARY 16, 2005, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 20TH day of DECEMBER A.D. 2017.

Authentication #: 1735402316 verifiable until 12/20/2018
Authenticate at: http://www.cyberdriveillinois.com

w nou

SECRETARY OF STATE