

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F21000001161

**Entity Name:** PERCH ENERGY, INC.

**Current Principal Place of Business:**

800 BOYLSTON STREET  
STE. 2902  
BOSTON, MA 02199

**FILED**  
**Feb 20, 2024**  
**Secretary of State**  
**0421847630CC**

**Current Mailing Address:**

867 BOYLSTON STREET, 5TH FLOOR  
# 1597  
BOSTON, MA 02116 US

**FEI Number: 32-0529506**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name GRABER-LOPEZ, ERIC  
Address 867 BOYLSTON STREET, 5TH FLOOR  
# 1597  
City-State-Zip: BOSTON MA 02116

Title DIRECTOR  
Name LIPSCOMB, JOSEPH  
Address 867 BOYLSTON STREET, 5TH FLOOR  
# 1597  
City-State-Zip: BOSTON MA 02116

Title PRESIDENT, CEO, DIRECTOR  
Name STEWART, BRUCE  
Address 867 BOYLSTON STREET, 5TH FLOOR  
# 1597  
City-State-Zip: BOSTON MA 02116

Title SECRETARY  
Name FRESHMAN, LYNDA  
Address 867 BOYLSTON STREET, 5TH FLOOR  
# 1597  
City-State-Zip: BOSTON MA 02116

Title TREASURER  
Name ISAACSON, ADAM  
Address 867 BOYLSTON STREET, 5TH FLOOR  
# 1597  
City-State-Zip: BOSTON MA 02116

Title DIRECTOR  
Name THOMAS, MARIA  
Address 867 BOYLSTON STREET, 5TH FLOOR  
# 1597  
City-State-Zip: BOSTON MA 02116

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ADAM ISAACSON**

**AUTHORIZED SIGNATOR 02/20/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date