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Law Office of John S. Pucin, P.C.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida's ILLINOIS 2. (State or country under the law of which it is incorporated) (State or country under the law of which it is incorporated) (PEI number, if applicable) (PEI number, if applicable) (PEI number, if applicable) (Date of incorporation) (Date of incorporation) (Date of incorporation) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607 1501 & 607.1502, F.S., to determine penalty hability) 1699 E WOODFIELD RD #360A, SCHAUMBURG, IL 60173 7. (Principal office address) (Current mailing address, if different) S. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: CT Corporation System CT Corporation System 1200 South Pine Island Road (City) 7. Florida (Zip code) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my		s of Pucin & Freidland, Inc		
(State or country under the law of which it is incorporated) (Pate of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607-1501, & 607,1502, F.S., to determine penalty hability) 1699 E WOODFIELD RD #360A, SCHAUMBURG, IL 60173 (Current mailing address, if different) (CT Corporation System Name: (CT Corporation System Plantation, (City) (City) (City) (City) (City) (City) (City) (FEI number, if applicable) (Dute of duration, if other than perpetual) (Dute of duration, if other than perpetual) (City in Forida, if other than perpetual)	ILLINOIS			
(Current mailing address, if different) CT Corporation System 1200 South Pine Island Road Plantation 1200 South Pine Island Road Plantation Plantati	(State or countr }2/4/2009	y under the law of which it is incorporated)	(f:El number, if applicable)	
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duties, and I am familiar with and accept the obligations of my position as registered agent.	Having been nam	ed as registered agent and to accept service application. I hereby accept the appointme	nt as registered agent and agree to act in this ative to the proper and complete performance	s capacity. I

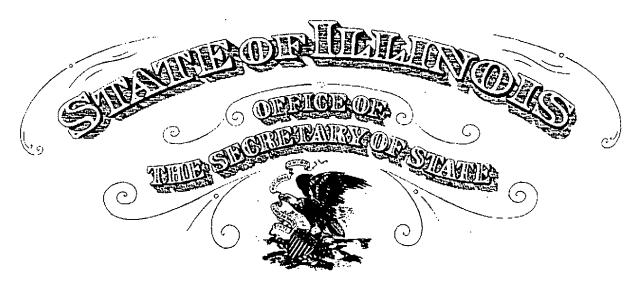
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Fighter of Indian Memor Advances follow

11. Names and bosiness addresses of officers and/or directors:
A. DIRECTORS
Charman
Address:
Sice Charman:
·
Address
Director:
Address:
Director
Address
B. OFFICERS JOHN S. PUCIN
President: 1699 E WOODFIELD RD.
Address: SCHAUMBURG, IL 60173
SCHAUMBURG, 3E 00175
Vice President:
Address:
Secretary:
Address:
Треазытет:
Address
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors
$\Lambda \mathcal{O} = \{\mathbf{v} \mid \mathcal{R} \}$
/ Signature of Director or Officer
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes
a third degree felony as provided for in \$,817,155, F.S.
(1) To has S Pice I John S Pucin (Typed or printed name and capacity of person signing application)
(ryped or printed name and capacity or person signing application)

File Number

6702-260-2



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

LAW OFFICE OF JOHN S. PUCIN, P.C., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 04, 2009, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 20TH day of AUGUST A.D. 2021 .

Authentication #: 2123203336 verifiable until 08/20/2022 Authenticate at, http://www.ilsos.gov Desse White

SECRETARY OF STATE