F32000003480

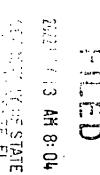
(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						

Office Use Only



400387141984

U5/18/23-F01915-F635 **78.75



COVER LETTER

TO:	Registration Section Division of Corporations					
SHR	ECT: Delta Waterfowl Foundation					
O D	Name of Corporation – must include suffix					
Dear S	ir or Madam:					
Affair	closed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to r the above referenced not for profit corporation to conduct its affairs in Florida.					
Please	return all correspondence concerning this matter to the following:					
	Becky Bargmann					
	Name of Person					
	Delta Waterfowl Foundation					
Firm/Company						
	1412 Basin Ave					
	Address					
	Bismarck ND 58504					
	City/State and Zip Code					
	bbargmann@deltawaterfowl.org					
	E-mail address: (to be used for future annual report notification)					
For fu	ther information concerning this matter, please call:					
Becky	Bargmann 701 222-8857 at ()					
	Name of Person Area Code Daytime Telephone Number					
	Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810Tallahassee, FL 32303					

Enclosed is a check for the following amount:

Please make check payable to: FLORIDA DEPARTMENT OF STATE

\$\Begin{array}{l} \$70.00 \text{ Filing Fee} \text{ \$\sigma} \$\$78.75 \text{ Filing Fee} \text{ \$\sigma} \$\$\$875.75 \text{ Filing Fee} \text{ \$\sigma} \$\$\$\$Certificate of Status & Certificate of Status & Certificate

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(ir name unav	ailable in Florida, enter alternate	corporate name adopte	I for the purpose of transacting bu	siness in Fl	orida)	•
Washington E	×	2 53-025)796			
(State or cou	ntry under the law of which it is	incorporated)	0796 (FEI number, if applicable	:)		•
4. July 22, 1935		· .				
(1	Date of Incorporation)	J	(Date of duration, if other than	perpetual)		
			617.1501 & 617.1502, F.S. to dete			ī.
(Date first cond	ucted affairs in Florida if prior to	registration. See sections	617.1501 & 617.1502, F.S. to dete	rmine penal	ty liabii	tty.)
7. 1412 Basin Av	e Bismarck ND 58504					
		(Principal office stree	address)			•
		Current mailing address.	(Ldillerent)		_	•
	(,	correct maring address.	it different)	,	2022	
121 - 3 - 6		112.1		· · · · · ·	-3	
B. Education, Res	search and training in waterfowl	biology. Principal wor	k is funding and supervising graduried out in the state of Florida)	iate studies		يەرسىدىد با
(rurpose(s) or	corporation authorized in nome	state or country to be ca	rried out in the state of Florida)		_ ယ	egranar Granar
). Name and str	eet address of Florida registe	red agent: (P.O. Box l	NOT acceptable)			E and the second
	<u></u>			5% 9%	338	1
Mamar	CT Corporation Systems			in w	ന	
Name.	1200 South Pine Island Road				AM 8: 04	
			22221	_ 117	•	
Jince Address:	Plantation	, Flo	aida 2224			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]: A. DIRECTORS See attached BOD List Name: _____ □ Chairman Chairman Address: _____ □ Vice Chairman Address: ☐ Vice Chairman ☐ Director □ Director □ President □President □Vice President ☐ Vice President □Secretary □Treasurer ☐ Treasurer □ Secretary □Other: _____ □Other: ____ □Other:_____ Other: Name: ______ □ Chairman □ Chairman Name: ______ □Vice Chairman Address: ______ □Vice Chairman Address: ______ ☐ Director □ Director □President □President □ Vice President □ Vice President □Treasurer ☐ Secretary □Treasurer ☐ Secretary □Other: _____ Other: ☐ Other:_____ Chairman Name: _____ □ Chairman Address: ____ ☐ Vice Chairman □ Vice Chairman Address: _____ □ Director Director □ President □ President ☐ Vice President □Vice President □Secretary ☐ Treasurer □Secretary □Treasurer □Other:_____ □Other:____ ☐ Other:_____

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only.

Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

DELTA WATERFOWLFOUNDATION BOARD OF DIRECTORS

(Revised May 2, 2022)

Robert E Bartels, Jr.

[Term: 2019 - Summer 2025]

31624 S Lakeshore Dr. Dowagiac, MI 49047 Cell: 574-298-0337

Email: rbartels@incedo-llc.com

Dick Carmical

[Term: 2018 – Summer 2024] The Price Company Inc. 218 Midway Route Monticello, AR 71655

Cell: 870-723-4301

Work: 870-367-9751 ext. 112 E-Mail: dick@tpc.us.com

Angus R. Cooper, III

[Term: 2019 – Summer 2025] Cooper/T. Smith Corporation 118 North Royal St., Suite 1100

Mobile, AL 36602 Mailing Address: P.O. Box 1566

Mobile, AL 36633 Office: 251-431-6100 Cell: 251-402-6031

angus.cooperIII@coopertsmith.com Barbara.nelson@coopertsmith.com

John H. Dobbs, Jr.

[Term: 2012- Summer 2025] 5101 Wheelis Dr., Suite 210

Memphis, TN 38117 Work: 901-552-4834

E-Mail: jhdobbsjr@dobbsequity.com

Charles A. Elcan

[Term: 2019 - Summer 2025]

1034 Chancery Ln. Nashville, TN 37215 Cell: 615-308-8553

E-Mail: ce@mistyriver.me

Ben Bordelon

[Term: 2021 - Summer 2024]

8365 Hwy. 308 Lockport, LA 70374 Cell: 985-226-4154

E-Mail: benb@bollingershipyards.com

John W. Childs

[Term: 2020 – Summer 2023] 116 Huntington Ave., Suite 701 Boston, MA 02116-5790

Work: 617-753-1115 Cell: 772-538-4037

E-Mail: jchilds@jwchilds.com

John S. Dale

[Term: 2020 - Summer 2023]

7493 Highview Dr. Waubay, SD 57273-8901 Home: 605-277-6400

E-mail: john@johnsdale.com

John Dunlap

[Term: 2021 - Summer 2024]

US Residence:

Woodfield Springs Plantation

8001 Witch Blvd
Tallahassee, FL 32309
Canada Work Address:
16630 Dufferin Street
King, ON L7B 1K5

Work: 905-841-7430 Cell: 647-280-7430

E-Mail: johnmdunlap@gmail.com

George C. Freeman III (Vice Chairman)

[Term: 2002 – Summer 2025]

29 Twin Lake Lane Henrico, VA 23229 Work: 804-254-3525

Cell: <u>804-868-0655</u> Fax: 804-254-3563

E-Mail: freemag1@universalleaf.com

Thomas G. Henning

[Term: 2017 – Summer 2023]

One Lakeside Plaza

127 W. Broad St., Suite 400 Lake Charles, LA 70601 Work: 337-493-7290

Cell: 337-540-9000

E-Mail: tghenning@ssvcs.com

Thomas J. Landwehr

[Term: 2020 – Summer 2023] 16157 Empress Ave N

Hugo, MN 55038 Cell: 651-335-8012

E-Mail: tomtheduckman@gmail.com

Rosemary McILhenny

[Term: 2021 – Summer 2024]

4111 Wallace Ln Nashville, TN 37215 Cell: 615-260-5827

E-Mail: rosemarymcilhenny@gmail.com

David Moore

[Term: 2021 - Summer 2024]

255 N Mayflower Rd Lake Forest, IL 60045 Cell: 847-682-1100

E-Mail: david@ddthmg.com

Scott Petrie (CEO)

Delta Waterfowl 1412 Basin Ave. Bismarck, ND 58504

Cell: 701-712-1982

E-Mail: spetrie@deltawaterfowl.org

Timothy B. Robertson

[Term: 2017 – Summer 2023]
BayShore Enterprises, LLC.
272 Bendix Rd., Suite 200
Virginia Beach, VA 23452-1367

Work: 757-228-3624 Cell: 757-621-8534

E-Mail: tr@bayshorellc.com

Debbie: clarkd01@universalleaf.com

Tucker Knight

[Term: 2022 - Summer 2025] 2229 San Felipe Street Suite 1600

Houston, TX 77019 Cell: 713-249-6463

E-Mail: tucker.knight@berkadia.com

W. Frank McCreight

[Term: 2018 - Summer 2024]

228 La Jolla Cove

Westworth Village, TX 76114

Cell: 817-999-6892

E-Mail: frank.mccreight@ch4energy.com

Michael H. Mooney (Chairman)

[Term: 2018 – Summer 2024]

600 E West Minister Lake Forest, IL 60045 Work: 312-655-5049 Cell: 312-543-6396

E-Mail: Michael.mooney@gs.com

G. Ruffner Page, Jr.

[Term: 2016 – Summer 2023] 2900 Highway 280, Suite 300 Birmingham, AL 35223

Home: 205-879-0550 Work: 205-414-3100 Cell: 205-566-4382

E-Mail: ruffner.page@mcwane.com

Sprague Richardson

[Term: 2022 - Summer 2025]

Winnipeg, CA Cell: 204-781-9056

E-Mail: richardson.s@mymts.net

Patrick J. Rothwell

[Term 2017 – Summer 2023]

6908 Western Ave. Chevy Chase, MD 20815 Work: 202-220-1340 ext. 201

Cell: 202-779-2637

E-Mail: prothwell@nssf.org

Robert D. Sopuck

[Term: 2019 – Summer 2025]

P.O. Box 128

Sandy Lake MB ROJ 1X0 Home: 204-848-3368

Cell: 204-201-0609

E-Mail: Robertdsopuck@icloud.com

Don Valentine

[Term: 2021 – Summer 2024]

P.O. Box 881090

Steamboat Springs, CO 80488

Home: 970-879-2383 Cell: 970-846-6040

E-Mail: valentine383@aol.com

Frank Rohwer- President

Delta Waterfowl Foundation 1412 Basin Ave Bismarck ND 58504 701-222-8857 frohwer@deltawaterfowl.org

Timothy Beckler - Vice President Finance

Delta Waterfowl Foundation 1412 Basin Ave Bismarck ND 58504 701-222-8857 tbeckler@deltawaterfowl.org

Robert B. Trainer, Jr. (Treasurer)

[Term: 2019 - Summer 2025]

2125 Bancroft Houston, TX 77027 Cell: 713-899-1841

E-Mail: roberttrainerjr@gmail.com

William M. Yandell, III

[Term: 2012 – Summer 2025] Heritage Land & Development, LLC. 6263 Poplar Ave., Suite 940

Memphis, TN 38119 Cell: 901-230-5634 Work: 901-763-3333

E-Mail: Wyandell@hld-llc.com Lori – <u>Lvaughn@hld-llc.com</u>

Initial File #: X00489 Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this *CERTIFICATE OF GOOD STANDING* is hereby issued to

DELTA WATERFOWL Foundation

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 07/22/1935; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 5/10/2022 4:54 PM

OF CONTRACTOR OF THE PROPERTY OF THE PROPERTY

Muriel Bowser Mayor

ia, oi

Tracking #: INFPntdf

Business and Professional Licensing Administration

Josef G. Gasimon

Superintendent of Corporations, Corporations Division