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#### **CT CORP**

#### 3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

02/03/2023

D	te: 02/03/2023  Acc#I20160000072	
	Acc#I20160000072	
Name:	FETCHLIGHT INC.	
Document #:		
Order #:	14759218	
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of		
Apostille/Notarial Certification:	Country of Destination:  Number of Certs:	
Filing:	Certified: Email Address for Annual Report  Plain:   COGS:   Email Address for Annual Report  fetchlightinc@gmail.com	ort Notifications:
Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#	Amount: \$ 70.00	

Thank you!

#### **COVER LETTER**

TO:		tration Section ion of Corporations			
SHRI	FCT.	FetchLight Inc.			
5000	1.01.	Name of corpor	ation - mu	st include suffix	
Dear S	ir or M	adam:			
"Certif	ficate o	"Application by Foreign Corporation f Existence," or "Certificate of Good ced foreign corporation to transact b	Standing"	and check are submitt	
Please	return	all correspondence concerning this n	natter to th	e following:	
Jennife	er Garbe	rich			
		Nan	ne of Perso	11	
Benesc	ch, Fried	llander, Coplan & Aronoff, LLC			
		Firm	/Company		
200 Pu	ıblic Sqı	pare, Suite 2300			
			Address'		
Clevela	and, OH	44114			
-		City/S	ate and Zi	p code	
Compa	iny Ema	il: fetchlightinc@gmail.com			
		E-mail address: (to be u	ised for ful	ure annual report notif	lication)
For fur	rther in	formation concerning this matter, ple	ease call:		
Jennifer Garberich			63-6248		
	Nam	e of Person Area	Code	Daytime Telephon	e Number
	Regis Divis The C 2415	EET/COURIER ADDRESS: stration Section ion of Corporations lentre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303		MAILING ADD Registration Secti Division of Corpo P.O. Box 6327 Tallahassee, FL. 1	ion orations
Please	make ch	check for the following amount: neck payable to: FLORIDA DEPARTM ing Fee	□ \$78		7 \$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

and and an anter alternate corporate name adout a second and a second	(FEI number, if applic	
		able)
		able)
5		
in a sum a man time.		
incorporation)	(Date of duration, if other than	perpetual)
ed., Tower One, Suite 2000 ~ 1100, Denver, CO	) 80222	
(Principal office	street address)	
		25
(Current mailing a	ddress, if different)	731
ddress of Florida registered agent: (P.O. P	lox NOT acceptable)	·
C T Corporation System		·. $\omega$
	_	
1200 South Pine Island Rd.		9:
Plantation	. Florida 33324	Q
(City)	(Zip code)	
	(SEE SECTIONS 607.1501 & 607.1502, vd., Tower One, Suite 2000 ~ 1100, Denver, CC (Principal office second didress of Florida registered agent: (P.O. B) C T Corporation System  1200 South Pine Island Rd.  Plantation	1200 South Pine Island Rd.  Plantation . Florida 33324 (Zip code)  C's acceptance:

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS	·						
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
■Director	Tower One, Suite 2000 – 1100	□Director					
■President	Denver, CO 80222	□President					
□Vice President		□Vice President					
Secretary	<b>■</b> Treasurer	□Secretary		□Treasurer			
Other CEO		□Other		□Other			
□Chairman	Name:	□Chairman					
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director	···	□Director					
□President		□President					
□Vice President		□Vice President					
☐ Secretary	□Treasurer	□Secretary		□Treasurer			
□Other	Other	□Other		□Other			
		<b>7</b> 41 :					
□ Chairman	Name:	□ Chairman					
	Address:	□Vice Chairman	Address:	<del></del>			
□Director							
□President		□President					
□Vice President	<del></del>	□Vice President	<del> </del>				
□Secretary	□Treasurer	☐ Secretary		□Treasurer			
□Other	Other	□Other		□Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.							
12. vs. Waher Lij	fsey Signature of Director or	r Officer	<u>-</u>				
The affine of the			ngt this factor states	Charain aga trus and that he are			
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.							
Walter Lifsey, CEO, President, Secretary and Treasurer							

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "FETCHLIGHT INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

7244798 8300

SR# 20230326399

Authentication: 202617298

Date: 01-31-23