Florida Denartment of State

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (855)330-1010

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FOREIGN PROFIT/NONPROFIT CORPORATION

Southeast Woodland Services, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	04
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Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

i. Southeast				
	orporation; must include "INCORPORATED," orp." "Inc." "Co," or "Corp.")	"COMPANY," "CORPORATION,"	_	
(If name unavail	able in Florida, enter alternate corporate name ad	opted for the purpose of transacting business in Florid	(a)	
2. South Car	rolina 3.			
(State or countr	rolina 3	(FEI number, if applicable)		
4. 05/06/1986	5.	(Date of duration, if other than perpetual)		
(Date	of incorporation)	(Date of duration, if other than perpetual)		
6				
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150)	lorida, if prior to registration) 2, F.S., to determine penalty liability)		
_{7.} 7901 4th S	St N STE 300, St. Petersburg, Fl	_ 33702		
	(Principal office	street address)		
7901 4th S	St N STE 300, St. Petersburg, Fl			
	(Current mailing :	addiess, if different)		
8. Name and street	et address of Florida registered agent; (P.O.	Box <u>NOT</u> acceptable)	£2023	
Name:	Registered Agents Inc		2023 P. C. 1 15	
Office Address:	7901 4th St N STE 300		, ••	
		Classita 33702		
	St. Petersburg (City)	(Zip code)		
0.15.1			Û Û	
	ent's acceptance: ed as revistered avent and to accept service	of process for the above stated corporation at the	ne place	
designated in this	application, I hereby accept the appointme.	nt as registered agent and agree to act in this ca	pacity. I	
	omply with the provisions of all statutes relow with and accept the obligations of my posit	ttive to the proper and complete performance of ion as registered agent.	`my dutio	
-	David Roberts			
	(Registered agent's sign	ature)		

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS						
□Chairman	Name: McCourry, Michael	□Chairman	Name: Bruton, Ronnie S			
□Vice Chairman	Address: <u>7901 4th St N STE 30</u> 0	□Vice Chairman	Address: <u>7901 4th St N STE 30</u> 0			
XDirector	St. Petersburg, FL 33702	□Director	St. Petersburg, FL 33702			
X President		□President				
□Vice President		□Vice President				
☐ Secretary	XTreasurer	X Secretary	□Treasurer			
□Other	□Other	⊡Other	Other			
⊡Chairman	Name:	□ Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□ Director				
□President		□President				
□Vice President		□Vice President				
□Secretary	□Treasurer	□Secretary	☐Treasurer			
Other	Other	□Other	Other			
□C'hairman	Name:	□Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□Vice President		□Vice President				
□Secretary	☐ Treasurer	ElSecretary	∐Treasurer			
□Other	□Other	□Other	∐Other			
	Use an attachment to report more than six (6). The attact added to the index when filing your Florida Department					
12. <u>Lornie & Bruton</u> Signature of Director or Officer						
	Signature of Director or signing this document (and who is listed in number lise information submitted in a document to the Department of the Department Significant Significa	11 above) affirms the nent of State constitu				

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

SOUTHEAST WOODLAND SERVICES, INC., a corporation duly organized under the laws of the State of South Carolina on May 6th, 1986, and having a perpetual duration unless otherwise indicated below. has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the corporation that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-14-210, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 8th day of March, 2023.

Mark Hammond, Secretary of State