F2300001508

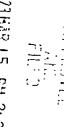
| (Reque | stor's Name | r) |
|-------------------------------|---------------|--------------|
| (Addre | ss) | |
| (Addre | ss) | |
| (City/S | tate/Zip/Pho | ne #) |
| PICK-UP | WAIT | MAIL |
| (Busine | ess Entity Na | ame) |
| (Docur | nent Numbe | r) |
| Certified Copies | Certificati | es of Status |
| Special Instructions to Filin | ng Officer | |
| | | |
| | | |
| | | |

Office Use Only



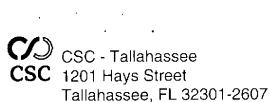
600403558556

2023 KAR 15 FH 3: 23





K Bumpies



850-558-1500, Ext: 61592

To: Department Of State, Division Of Corporations

From: Alexxis Weiland-Sorenson

Ext: 61592 Date: 03/15/23 Order #: 589128-1 Re: Lg Sports Inc.

Processing Method: Routine

TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Authority

Amount to be deducted from our State Account: {

120000000195

FL State Account Number:

\$ 20.00

AUTHORIZATION:

Please take the following action: File in your office on basis

Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

COVER LETTER

| | stration Section ion of Corporations | | | |
|---|---|---------------------------------|-----------------------------|---|
| SUBJECT: | LG SPORTS INC. | | | |
| 30131.01. | | of corporation | - must include suffix | |
| Dear Sir or M | ladam: | | | |
| "Certificate o | "Application by Foreign Co f Existence," or "Certificate ced foreign corporation to t | of Good Stan | ding" and check are submi | |
| Please return | all correspondence concern | ing this matter | to the following: | |
| NICOLAS MI | CHEL | | | |
| | | Name of | Person | |
| LG SPORTS I | NC. | | | |
| | | Firm/Com | pany | |
| 1251 AVENU | E OF THE AMERICAS, FL3 | | | |
| | | Addre | SS | |
| New York, NY | 10020 | | | |
| | | City/State ar | nd Zip code | _ |
| Nicolas.Miche | l@pramex.com | | | |
| | E-mail address | s: (to be used for | or future annual report not | ification) |
| For further in | formation concerning this π | natter, please ca | all: | |
| Nicolas MICH | EL | at (212 | 583-4924 | |
| Nam | e of Person | Area Code | Daytime Telepho | ne Number |
| Regis Divisi The C 2415 Tallah Enclosed is a | • | Ount: EPARTMENT g Fee & □ | \$78.75 Filing Fee & | tion corations 32314 S87.50 Filing Fee, |
| | Certificate of | of Status | Certified Copy | Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| LG SPORTS IN | | 12.00 | COMMANIA " "CONDODATION" | | |
|----------------------------|--|---|--|----------------|-----------|
| | orporation; must include "INCORPORATE orp," "Inc." "Co," or "Corp.") | D," "(| OMPANY," "CORPORATION, | | |
| | | | | | |
| | | | | | |
| (If name unavails | able in Florida, enter alternate corporate nan | ne adoj | oted for the purpose of transacting bo | usiness in Flo | rida) |
| DELAWARE | | 3. 86- | 86-3001451 | | |
| (State or countr | y under the law of which it is incorporated) | | (FEI number, if applicable) | | |
| 03/26/2021 | | 5 | | | |
| (Date of incorporation) 5. | | (Date of duration, if other than perpetual) | | | |
| 03/14/2023 | | | | | |
| <u></u> | (Date first transacted busines | | orida, if prior to registration) F.S., to determine penalty liability) | | |
| 3190 S State Roa | d 7, Bay #2, Miramar FL 33023 | | Tion to determine panelly incoming) | | |
| | (Principal o | office <u>s</u> | treet address) | | |
| | | | | | |
| | . (Current ma | iling ac | ddress, if different) | | 70 |
| | | | | | 2023 HA.R |
| Name and street | et address of Florida registered agent: (1 | P.O. B | ox <u>NOT</u> acceptable) | | 3 |
| Name: | Corporation Service Company | | | | Ü |
| | 1201 Hays Street | | - | | |
| ffice Address: | | | | • | ٠. |
| | Tallahassee | | , Florida | | در |
| | (City) | | (Zip code) | | • |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By: Weland-Sinnson, ANP

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | |
|--|---|---|---|--|--|--|
| □Chairman | Name: | □Chairman | Name: Nicolas FERRY | | | |
| □Vice Chairman | Address: 3190 S STATE Road 7 | □Vice Chairman | Address: 1251 Avenue of the Americas | | | |
| □Director | Bay #2 | □Director | FL3 | | | |
| □President | C/O LG SPORTS INC. | □President | C/O Pramex International | | | |
| □Vice Presidem | Miramar, FL 33023 | □Vice President | New York, NY 10020 | | | |
| ☐ Secretary | □Treasurer | Secretary | □Treasurer | | | |
| ■Other CEO | | □Other | Other | | | |
| □Chairman | Name: | □Chairman | Nume: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | □Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| □Secretary | □Treasurer | □ Secretary | ☐ Freasurer | | | |
| □Other | | □Other | □Other | | | |
| | | | | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | □ Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | □Treasurer | □ Secretary | ☐ Freasurer | | | |
| □Other | | □Other | | | | |
| Important Notice: U individuals may be | ise an attachment to report more than six (6). The attac added to the index when filing your Florida Departmen | rhment will be imaged nt of State Annual Rep | for reporting purposes only. Non-indexed port form, | | | |
| 12 | 12. Signature of Director or Officer | | | | | |
| The officer or direct she is aware that fall s.817.155, F.S. | for signing this document (and who is listed in number se information submitted in a document to the Departm | 11 above) aftirms tha | it the facts stated herein are true and that he or es a third degree felony as provided for in | | | |



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LG SPORTS INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE FIFTEENTH DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LG SPORTS INC."

WAS INCORPORATED ON THE TWENTY-SIXTH DAY OF MARCH, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Authentication: 202922791

Date: 03-15-23