

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F23000001547

**FILED**  
**Apr 16, 2024**  
**Secretary of State**  
**1746127159CC**

**Entity Name:** THE LOOMA PROJECT, INC.

**Current Principal Place of Business:**

110 CORCORAN ST FLOOR 5  
DURHAM, NC 27701

**Current Mailing Address:**

5540 CENTERVIEW DR STE 204 PMB 68853  
RALEIGH, NC 27606-8012 US

**FEI Number:** NOT APPLICABLE

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATE CREATIONS NETWORK INC.  
801 US HWY 1  
NORTH PALM BCH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JON-MICHAEL SANCHEZ, SPECIAL SECRETARY

04/16/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CEO, PRESIDENT & SECRETARY  
Name JOHNSON, COLE  
Address 110 CORCORAN ST FLOOR 5  
City-State-Zip: DURHAM NC 27701

Title CHIEF PARTNERSHIP OFFICER  
Name STEPHENS, CHRIS  
Address 110 CORCORAN ST FLOOR 5  
City-State-Zip: DURHAM NC 27701

Title DIRECTOR  
Name JOHNSON, COLE  
Address 110 CORCORAN ST FLOOR 5  
City-State-Zip: DURHAM NC 27701

Title DIRECTOR  
Name GUETTEL, ALEC  
Address 110 CORCORAN ST FLOOR 5  
City-State-Zip: DURHAM NC 27701

Title DIRECTOR  
Name LONG, NICHOLAS T  
Address 110 CORCORAN ST FLOOR 5  
City-State-Zip: DURHAM NC 27701

Title DIRECTOR  
Name MCLOUGHLIN, TIMOTHY  
Address 110 CORCORAN ST FLOOR 5  
City-State-Zip: DURHAM NC 27701

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** COLE JOHNSON

**DIRECTOR, BY JON-MICHAEL SANCHEZ, ATTORNEY-IN-FACT**

04/16/2024

Electronic Signature of Signing Officer/Director Detail

Date