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MAR 2 7 2023 K. Brumbley CORPORATION SERVICE COMPANY

1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE

7996290

AUTHORIZATION

COST LIMIT : \$ 70.00

ORDER DATE: November 15, 2022

ORDER TIME : 2:05 PM

ORDER NO. : 134512-215

CUSTOMER NO: 7996290

FOREIGN FILINGS

NAME: THE SPELMAN & JOHNSON GROUP,

INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Eyliena Baker -- EXT#

EXAMINER:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

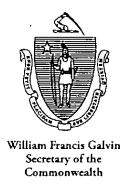
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in Florida, enter alternate corporate	·		g business in Flo	orida)	
2. MA	7	3. 04-3	(1989)	1'1.1-x		
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)			
4	of incorporation)	5. Perpe	Perpetual (Date of duration, if other than perpetual)			
	of incorporation)		(Date of duration, if other t	han perpetual)		
5. Upon filing			···			
	(Date first transacted bus (SEE SECTIONS 607.1501 &		da, if prior to registration) S., to determine penalty liabili	tv)		
_ 3 Chapman Aven	ue, Easthampton, MA 01027		2, 10 233	·2 /		
7		pal office str	eet address)			
	(********	p 0 <u>2</u>	<u></u>			
	(Current	t mailing add	ess, if different)	:-,.	702	
				-,	3 3	· •
3. Name and stree	t address of Florida registered agent	t: (P.O. Box	NOT acceptable)		171E 023 HAR 24	∓, ∓, _, =;
. .	Corporation Service Company				7.7	= :.)
Name:					PH 12:	ے '' ا
Office Address:	1201 Hays Street				:2;	-
	Tallahassee		. Florida 32301		29	
	(City)		(Zip code)			
			,			
). Registered age	ent's acceptance:	a namaina a C	nanno Con tha abana atatad		e tha nla	40.4
	ea as registered agent and to accept application, I hereby accept the ap					
Having been nam						
Having been nam lesignated in this further agree to co	omply with the provisions of all stat			• •		,
Having been nam lesignated in this further agree to co				•		•••••
Having been name lesignated in this further agree to co und I am familiar	omply with the provisions of all state with and accept the obligations of	my position			· • • • • • • • • • • • • • • • • • • •	•

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS							
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	3 Chapman Avenue	□Vice Chairman	Address:				
□Director	Easthampton, MA 01027	□Director					
■ President		□President					
□Vice President		□Vice President					
□Secretary	□Treasurer	□Secretary	□Treasurer				
□Other	Other	□Other	□Other				
□Chairman	Name:	□ Chairman	Name:				
	Address:	□ Vice Chairman					
□ Director		□ Director					
□President		□President					
		□Vice President					
☐ Secretary	☐ Treasurer	☐ Secretary	☐ Treasurer				
□Other	Other	□Other	Other				
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
□ Secretary	□Treasurer	☐ Secretary	☐Treasurer				
□Other	Other	□Other	□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.							
12.	Signature of Director or	Officer					
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.							

Ellen T. Heffernan, President



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02183

March 1, 2023

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

THE SPELMAN & JOHNSON GROUP, INC.

is a domestic corporation organized on **January 1**, 1994, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



Secretary of the Processed By: BOD

In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

Villein Travin Galicin