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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (855)330-1010

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

mail Address:	

### FOREIGN PROFIT/NONPROFIT CORPORATION Central Markets, Inc.

Certificate of Status	0
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Page Count	04
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Electronic Filing Menu

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Help

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavai	lable in Florida, enter alternate corporate nam	ne adopted for the purpose of transacting business in Fl	lorida)
	•		,
(State or coun	ry under the law of which it is incorporated)	3. <u>43 - 0.764688</u> (FEI number, if applicable)	
4/19/1960			
(Dat	c of incorporation)	5. (Date of duration, if other than perpetual)	
		,	
	(Date first transacted business	s in Florida, if prior to registration)	
001 4th St N ST	E 300 St. Petersburg FL 33702	.1502, F.S., to determine penalty liability)	
O Boy 220 Cut		ffice <u>street</u> address)	
O BOX 339 301	ivan MO 63080		
	(Current mai	ling address, if different)	
Name and stre	et address of Florida registered agent: (P	O Boy NOT acceptable)	
	et address of Florida registered agent: (P	O. Box NOT acceptable)	41. - 3
Name and <u>stre</u> Name:	et address of Florida registered agent: (P Registered Agents Inc	· · · · · · · · · · · · · · · · · · ·	4[*** 
		· · · · · · · · · · · · · · · · · · ·	
Name:	Registered Agents Inc 7901 4th St N STE 300	· · · · · · · · · · · · · · · · · · ·	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

A. DIRECTORS Jennifer Newbanks Darren Newbanks □Chairman □Chairman □ Vice Chairman Address: □Vice Chairman Address: \_\_\_\_ PO Box 339 PO Box 339 ☑ Director Director Sullivan MO 63080 Sullivan MO 63080 **President** ☐ President □ Vice President ☐ Vice President Secretary: ☐Treasurer ☐ Secretary X Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_\_ □ Other \_\_\_\_\_\_ ☐ Chairman Name: □ Chairman Name: □Vice Chairman Address: ☐Vice Chainnan Address: Director Director ☐ President President □Vice President \_\_\_\_\_ ☐ Vice President ☐ Secretary Treasurer □Secretary □Treasurer □Other \_\_\_\_\_ Other Other \_\_\_\_\_ □Other \_\_\_\_\_ Chairman □ Chairman Name: □Vice Chairman Address: □Vice Chairman Address: Director □ Director President ☐ President ☐ Vice President \_\_\_ □Vice President ☐ Secretary □Treasurer □ Secretary ☐Treasurer Other Other \_\_\_\_\_ Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Principes Trembanks The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. TENNIFER NEWBANKS
(Typed or printed name and capacity of person signing application) PRESIDENT & DIRECTOR

# STATE OF MISSOURI



### John R. Ashcroft Secretary of State

# CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

## CENTRAL MARKETS, INC. 00098650

was created under the laws of this State on the 19th day of April, 1960, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 22nd day of May, 2023.

Certification Number: CERT-05222023-0142

