

**2024 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F23000005443

**Entity Name:** THE MANAGEMENT ACTION CENTER, INC.

**Current Principal Place of Business:**

1720 I ST NW  
WASHINGTON, DC 20006

**Current Mailing Address:**

1720 I ST NW  
WASHINGTON, DC 20006 US

**FEI Number: 90-0764082**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

REGISTERED AGENTS INC  
7901 4TH ST. N, STE. 300  
ST. PETERSBURG, FL 33702 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            IMANI, JAKADA  
Address        1720 I ST NW  
City-State-Zip: WASHINGTON DC 20006

Title            TREASURER  
Name            HAUSER, GERALD  
Address        1720 I ST NW  
City-State-Zip: WASHINGTON DC 20006

Title            SECRETARY  
Name            HAUSER, GERALD  
Address        1720 I ST NW  
City-State-Zip: WASHINGTON DC 20006

Title            DIRECTOR  
Name            FARR, STEVEN  
Address        1720 I ST NW  
City-State-Zip: WASHINGTON DC 20006

Title            DIRECTOR  
Name            HUFFMAN, KATHARINE  
Address        1720 I ST NW  
City-State-Zip: WASHINGTON DC 20006

Title            DIRECTOR  
Name            LEWIS, DANIEL  
Address        1720 I ST NW  
City-State-Zip: WASHINGTON DC 20006

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAKADA IMANI**

**PRESIDENT**

**02/02/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date