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| (Requestor's Name) |
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| City (Characteristic) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
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| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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| W24000086272 |
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Office Use Only



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June 7, 2024

MANISH GUPTA 14794 KELLEYS FORD LANE GLEN ALLEN, VA 23059 US

SUBJECT: FITBIZ MANAGEMENT Ref. Number: W24000086272

We have received your document for FITBIZ MANAGEMENT and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Andrea Andrews Regulatory Specialist II

Letter Number: 624A00012443

RECEIVED

IUL 29 2024

COVER LETTER

| TO: | Registration Se Division of Co | | | | | |
|--|-----------------------------------|--|-------------|--|--|--|
| SUBJ | JECT: Fitbiz M | anagement | | | | |
| | | Name of corpora | ution - m | ust include suffix | | |
| Dear S | Sir or Madam: | | | | | |
| "Certi | ficate of Existen | tion by Foreign Corporation ce," or "Certificate of Good gn corporation to transact bu | Standing | " and check are sub | | |
| Please | return all corres | pondence concerning this m | atter to tl | ne following: | | |
| Manisi | ı Gupta | | | | | |
| | | Name | e of Perso | on | | |
| Fitbiz ! | Management | | | | | |
| | | Firm/ | Company | <i>;</i> | , | |
| 14794 | Kelleys Ford Land | ; | | | | |
| | <u>-</u> | Λ | ddress | | _ | |
| Glen A | dlen, VA 23059 | | | | | |
| | | City/Sta | ate and Z | ip code | | |
| bizmgı | ıpta@gmail.com | | | | | |
| | | E-mail address: (to be us | sed for fu | ture annual report i | notification) | |
| For fu | rther information | concerning this matter, plea | ase call: | | | |
| Manist | ı Gupta | at (804) 839-0097 | | | | |
| | Name of Perso | | Code | Daytime Telep | hone Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | |
| Please | | the following amount: le to: FLORIDA DEPARTM 378.75 Filing Fee & | □ \$78 | 3.75 Filing Fee & | ☐ \$87.50 Filing Fcc, | |
| | | Certificate of Status | Ce | rtified Copy | Certificate of Status & Certified Copy | |

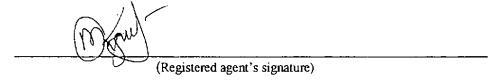
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Fitbiz Managem | ent IN C. | | | |
|-------------------|--|---|--------------------|--|
| | orporation; must include "INCORPORATED," "orp," "Inc," "Co." or "Corp.") | COMPANY," "CORPORATION," | | |
| (If name unavail | able in Florida, enter alternate corporate name add | pted for the purpose of transacting bu | siness in Florida) | |
| 2. Virginia | 3. | | | |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if applicable) | | |
| 4. 11-10-2022 | 5. | | | |
| (Date | of incorporation) | (Date of duration, if other than perpetual) | | |
| 6 | | | | |
| | (Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 | | | |
| 77 | ord Lane Glen Allen VA 23059 | | | |
| | (Principal office | street address) | | |
| 14794 Kelleys Fo | ord Lane Glen Allen VA 23059 | | . <u></u> | |
| | (Current mailing a | ddress, if different) | | |
| 8. Name and stree | et address of Florida registered agent: (P.O. E Manish Gupta | Box <u>NOT</u> acceptable) | לווגא אוור צ | |
| Office Address: | 5723 S Suncoast Blvd | _ | 29 PH | |
| | Homosassa | , Florida <u>34446</u> | Ŀ | |
| | (City) | (Zip code) | 32 | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | | |
|---|----------------------------------|------------------|----------------------------------|--|--|--|--|
| □ Chairman | Manish Gupta Name: | □Chairman | Name: | | | | |
| □Vice Chairman | Address: 14794 Kelleys Ford Lane | □Vice Chairman | Address: 14794 Kelleys Ford Lane | | | | |
| □Director | Glen Allen VA 23059 | □Director | len Allen VA 23059 | | | | |
| President | | □President | | | | | |
| □Vice President | | ■ Vice President | | | | | |
| □ Secretary | ☐ Treasurer | ☐ Secretary | □Treasurer | | | | |
| □Other | Other | Other | []Other | | | | |
| | | | | | | | |
| □Chairman | Name: | El Chairman | Name: | | | | |
| ☐Vice Chairman | Address: | □Vice Chairman | Address: | | | | |
| □Director | | □Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| ☐ Secretary | ☐Treasurer | ☐ Secretary | □Treasurer | | | | |
| □Other | □Other | □Other | □Other | | | | |
| | | | | | | | |
| □Chairman | Name: | □Chairman | Name: | | | | |
| □ Vice Chairman | Address: | □ Vice Chairman | Address: | | | | |
| □Director | | □Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | | |
| Other | Other | □Other | Other | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | | | | |
| ··· 7 | Signature of Director of | or Officer | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. | | | | | | | |

Commonwealth of Hirginia



State Corporation Commission

CERTIFICATE OF GOOD STANDING

1 Certify the Following from the Records of the Commission:

That FitBiz Management Inc. is duly incorporated under the law of the Commonwealth of Virginia;

That the corporation was incorporated on November 10, 2022;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Scaled at Richmond on this Date:

July 24, 2024

Bernard J. Logan, Clerk of the Commission