FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

F. CORP.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F76487

(0)

FILED
Jan 14 1997 8:00am
Secretary of State

| 1 | ! |
|----|---|
| 1 | ! |
| -1 | { |

| Dringing Disc | e of Business | | | | | | | | |
|---|---|---|-------------------------------|----------------------|--------------------|---|-----------|------------------------|---|
| _ | | Mailing Address | | | | | | | |
| 1821 NORTH S MARGATE FL : | 1821 NORTH STATE ROAI MARGATE FL 33063-5707 | | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 04/16/1982 | | ate of Last 31/1996 | |
| | Place of Business | 2a. Mailing Address | | | | 4. FEI Number Applied For | | | Applied For |
| 21 | | 26 | | | | 59-2198354 Not Applicable | | | |
| S⊎ te, Apt. | #, elc | Suite Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional |
| City & Stat | P | 27 City & State | | | | 5 | | | Required |
| 23 | 28 | | | | | Election Campaign Financing Trust Fund Contribution | | | O May Be d to Fees |
| Zip | Country | Ζφ | Countr | У | | 8. This corporation has liability for intangible tax under s. 199.032, | | | |
| 24 | 25 | 25 29 30 | | | | | | No | , |
| *************************************** | g, Name and Address of Currer | it Registered Agent | | | | 10. Name and Address of New Re | gistered | Agent | |
| | NH, FRANK | | 81 | ı | Name | | | | |
| | NE 26TH AVENUE | | 82 | 2 | Street Addre | ss (P.O. Box Number is Not Acceptab | le) | | |
| POM | APANO BEACH FL 33062 | | 83 | | | 1 | | | |
| | | | | 1 | | | | | |
| | | | 84 | 1 | City | | FL | 85 Zip | o Code |
| 11. Pursuant | to the provisions of Sections 607,050 | 2 and 607.1508, Florida Statut | es, the above | /e-i | named corpo | oration submits this statement for the pon's board of directors. I hereby accep | urpose o | f changing | its registered |
| office or r agent. La | registered agent, or both, in The State mi familiar with, and accept the oblig | of Florida, Such change was allens of, Section 607,0505, Fl | authorized b orida Statute | es. | he corporatio | on's board of directors. I hereby accep | t the app | ointment a | is registered |
| SIGNATURE | | | | | | | | | |
| | | | | ent | signature required | d when reinstating) | DATE | | |
| 12. | PD OFFICERS AN | DELETE DELETE | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | D DIRECTO Change | |
| NAME | TRINH, FRANK | [] becere | 1 2 NAME | | | | | L Unlarige | |
| STREET ADDRESS | 948 NE 26TH AVENUE | | | 1 3 STREET ADDRESS | | | | | |
| CITY - \$1 - ZIP | POMPANO BEACH FL | | 1.4 CITY- | | ! | | | | |
| TITLE | ST | ☐ DELETE | 21 TITLE | | | | | Change | Addition |
| NAME | HUYNH, SUZUENNA | | 22 NAME | | | | | _ • | _ |
| STREET ADDRESS | % 1821 NO STATE ROAD 7 | | 2 3 STREE | TAI | DDRESS | | | | |
| CITY-ST-ZIP | MARGATE FL | | 2 4 C/TY | 2 4 Crity - ST - ZIP | | | | | |
| TITLE | | DELETE | 3 1 TITLE | | T | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3 3 STHEE | Y A[| DDRESS | | | | |
| CITY - ST - 7IP | | T priete | 3.4. CITY | | - ZIP | | | | <u> </u> |
| Title | | ☐ DELETE | 4.1 TITLE | | | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | | | į |
| STREET ADDRESS | | | 4.3 STREE | | | | | | |
| CITY+ST+ZIP TITLE | | ☐ DELETE | 4.4 CrTY - 5.1 TITLE | _ | ZIP | | | ☐ Change | Addition |
| NAME | | L becer | 5 2 NAME | | | | | — creange | - Madicioli |
| STREET ADDRESS | | | 5.3 STREE | | nnosse | | | | |
| CRTY-ST-ZiP | | | | | | | | | |
| Tille | | DELETE | 54 OTY - 61 TITLE | | £IT' | | | ☐ Change | Addition |
| NAME | | hand | 62 NAME | | | | | 5.~.·90 | tered r total city |
| STREET ADDRESS | | | 6 3 STREE | | DDRESS | | | | |
| 1 | † | | COUNTE | | | | | | |

CITY-ST-ZIP

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

TRANC

FRANK TRINH

1-4-97

954 973 4529 Dayline Phone #