

F93000002976

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

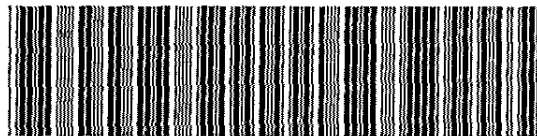
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



300037958503

*Name  
change  
Amend*

07/21/04--01024--017 \*\*35.00

RECEIVED  
04 JUL 21 AM 11:34  
DIVISION OF CORPORATION

FILED  
04 JUL 21 PM 2:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
*50/12/04*

**CT CORPORATION**

July 21, 2004

Secretary of State, Florida  
409 East Gaines Street  
Tallahassee FL 32399

Re: Order #: 6149045 SO  
Customer Reference 1: Ellen Dano  
Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

American Home Mortgage Servicing, Inc. (MD)  
Evidence of Amendment  
Florida

Please FILE FIRST.

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Jeffrey J Netherton  
Sr. Fulfillment Specialist  
Jeff\_Netherton@cch-lis.com

660 East Jefferson Street  
Tallahassee, FL 32301  
Tel. 850 222 1092  
Fax 850 222 7615

**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO**  
**APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

F93000002976

(Document number of corporation (if known))

FILED  
04 JUL 21 PM 3:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. COLUMBIA NATIONAL, INCORPORATED  
(Name of corporation as it appears on the records of the Department of State)

2. MARYLAND  
(Incorporated under laws of)

3. June 28, 1993  
(Date authorized to do business in Florida)

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? July 13, 2004

5. AMERICAN HOME MORTGAGE SERVICING, INC.  
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)


(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

No change  
(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

No change  
(New jurisdiction)

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

ALAN HORN  
(Typed or printed name of person signing)

July 14, 2004  
(Date)

EXECUTIVE V.P. & SECRETARY  
(Title of person signing)

**STATE OF MARYLAND**  
**Department of Assessments and Taxation**

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT ACCORDING TO THE RECORDS OF THE MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION COLUMBIA NATIONAL, INCORPORATED FILED ARTICLES OF AMENDMENT CHANGING ITS NAME TO AMERICAN HOME MORTGAGE SERVICING, INC. WHICH WERE RECEIVED AND APPROVED FOR RECORD BY THIS DEPARTMENT ON JULY 13, 2004.

I FURTHER CERTIFY THAT AMERICAN HOME MORTGAGE SERVICING, INC. IS IN GOOD STANDING WITH THIS DEPARTMENT AT THE TIME OF THIS CERTIFICATE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JULY 16, 2004.



Paul B. Anderson  
Charter Division

