

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra H. Mathum  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 20 PM 12: 03

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # F93000004739 (9)**

1. Corporation Name

**HYDROCHEM INDUSTRIAL SERVICES, INC.**

Principal Place of Business

Mailing Address

5956 SHERRY LN.  
SUITE 900  
DALLAS TX 75225

5956 SHERRY LN.  
SUITE 900  
DALLAS TX 75225

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **10/18/1993** 3a. Date of Last Report **05/01/1994**

2. Principal Place of Business

2a. Mailing Address

21 **6210 ROTHWAY**

26 **6210 ROTHWAY**

4. FEI Number  
**75-2503906**

Applied For  
Net Applicable

Suite, Apt. #, etc

Suite, Apt. #, etc

22 **150**

27 **150**

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

City & State

City & State

23 **HOUSTON TX**

28 **HOUSTON TX**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

Zip

Country

Zip

Country

24 **77040**

29 **77040**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes  Yes  No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and his/her title

(NOTE: Registered Agent signature required when necessary)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD**  
NAME **CARTER, B. TOM JR**  
STREET ADDRESS **5956 SHERRY LN., #930**  
CITY - ST - ZIP **DALLAS TX 75225**

11 TITLE  Change  Addition  
12 NAME  
13 STREET ADDRESS  
14 CITY - ST - ZIP

TITLE **S**  
NAME **CASSELL, DENNIS R**  
STREET ADDRESS **5956 SHERRY LN., #1415**  
CITY - ST - ZIP **DALLAS TX 75225**

21 TITLE  Change  Addition  
22 NAME **MICHAEL P. STEINDLER**  
23 STREET ADDRESS **6210 ROTHWAY #150**  
24 CITY - ST - ZIP **HOUSTON TX 77040**

TITLE **D**  
NAME **MCWILLIAMS, THOMAS F**  
STREET ADDRESS **2001 ROSS AVE., #3050**  
CITY - ST - ZIP **DALLAS TX 75201**

31 TITLE  Change  Addition  
32 NAME  
33 STREET ADDRESS  
34 CITY - ST - ZIP

TITLE **VP**  
NAME **HELBLING, PAUL A.**  
STREET ADDRESS **1145 HWY 90A**  
CITY - ST - ZIP **MISSOURI CITY TX**

41 TITLE  Change  Addition  
42 NAME  
43 STREET ADDRESS  
44 CITY - ST - ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

51 TITLE  Change  Addition  
52 NAME **VP/T WILLIAM E. INGRAM**  
53 STREET ADDRESS **6210 ROTHWAY #150**  
54 CITY - ST - ZIP **HOUSTON TX 77040**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

61 TITLE  Change  Addition  
62 NAME **ASST. T CHRIS CONRAD**  
63 STREET ADDRESS **6210 ROTHWAY #150**  
64 CITY - ST - ZIP **HOUSTON TX 77040**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; the record or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if completed, or on an attachment with an address.

SIGNATURE:

*Chris Conrad*  
SIGNATURE AND TYPED OR PRINTED NAME OF BINDING OFFICER OR DIRECTOR

4-18-95

**CHRIS CONRAD**