

**2014 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# F94000000907

**Entity Name:** U.S. SECURITY ASSOCIATES, INC.

**FILED**  
**Oct 01, 2014**  
**Secretary of State**  
**CC3277293929**

**Current Principal Place of Business:**

200 MANSELL CT E.  
SUITE 500  
ROSWELL, GA 30076

**Current Mailing Address:**

200 MANSELL CT E.  
SUITE 500  
ROSWELL, GA 30076 US

**FEI Number: 22-3262806**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name SCHNEIDER, CHARLES R  
Address 200 MANSELL CT E.  
SUITE 500  
City-State-Zip: ROSWELL GA 30076

Title EXECUTIVE VICE PRESIDENT &  
DIRECTOR  
Name ORINGER, KENNETH W  
Address 200 MANSELL CT E.  
SUITE 500  
City-State-Zip: ROSWELL GA 30076

Title DIRECTOR  
Name BERRY, ANN  
Address 200 MANSELL CT E.  
SUITE 500  
City-State-Zip: ROSWELL GA 30076

Title VP, GENERAL COUNSEL AND  
SECRETARY  
Name LUTZ, L. J. PAUL  
Address 200 MANSELL CT E.  
SUITE 500  
City-State-Zip: ROSWELL GA 30076

Title VP FINANCE, CFO & TREASURER  
Name SCOTT, KARL J.  
Address 200 MANSELL CT E.  
SUITE 500  
City-State-Zip: ROSWELL GA 30076

Title PRESIDENT & CEO  
Name WYCKOFF, RICHARD J  
Address 200 MANSELL CT E.  
SUITE 500  
City-State-Zip: ROSWELL GA 30076

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: L. J. PAUL LUTZ**

**VP, GENERAL COUNSEL AND SECRETARY 10/01/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date