

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F94000000934

**Entity Name:** BRIDGESTONE INDUSTRIAL PRODUCTS AMERICA, INC.

**Current Principal Place of Business:**

402 BNA DRIVE  
SUITE 212  
NASHVILLE, TN 37217

**Current Mailing Address:**

402 BNA DRIVE  
SUITE 212  
NASHVILLE, TN 37217 US

**FEI Number:** 34-1672150

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

UNITED AGENT GROUP INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR, TREASURER  
Name            MINWEGEN, ANDREW  
Address        800 HART ROAD, SUITE 305  
City-State-Zip: BARRINGTON IL 60010

Title            SECRETARY  
Name            WHEELER, JAMES  
Address        402 BNA DRIVE SUITE 212  
City-State-Zip: NASHVILLE TN 37217

Title            DIRECTOR  
Name            NAKAYAMA, KOJI  
Address        800 HART ROAD  
                 SUITE 305  
City-State-Zip: BARRINGTON IL 60010

Title            DIRECTOR  
Name            TAKAHASHI, NAOSHI  
Address        YAESU CENTER BLD, 13F, 1-6-6  
                 YAESU, CHOU-KY  
City-State-Zip: TOKYO 103-0028

Title            DIRECTOR  
Name            MURAKAMI, KEISUKE  
Address        YAESU CENTER BLD, 13F, 1-6-6  
                 YAESU, CHOU-KY  
City-State-Zip: TOKYO 103-0028

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMES WHEELER

**SECRETARY, BY TOBIAS    04/26/2023**  
**SHOEMAKER,**  
**ATTORNEY-IN-FACT**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

