

**2001 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 16, 2001 8:00 am**  
**Secretary of State**

05-16-2001 90253 035 \*\*\*150.00

**DOCUMENT # F94000001783**

1. Entity Name  
**WON-DOOR CORPORATION**

Principal Place of Business 1865 SO. 3480 WEST SALT LAKE CITY UT 84104	Mailing Address 1865 SO. 3480 WEST SALT LAKE CITY UT 84104
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

4. FEI Number <b>87-0262989</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM**  
**1200 SOUTH PINE ISLAND ROAD**  
**PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name
Street Address (P.O. Box Number is Not Acceptable)
City
FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE	<b>C</b>	<input type="checkbox"/> Delete
NAME	<b>SMART, JAY A</b>	
STREET ADDRESS	<b>4230 MORNING STAR DR.</b>	
CITY-ST-ZIP	<b>SALT LAKE CITY UT</b>	
TITLE	<b>CP</b>	<input type="checkbox"/> Delete
NAME	<b>SMART, RONALD A</b>	
STREET ADDRESS	<b>1731 E. HIDDEN VALLEY CLUB DR.</b>	
CITY-ST-ZIP	<b>SANDY UT</b>	
TITLE	<b>DST</b>	<input type="checkbox"/> Delete
NAME	<b>PORTER, JAMES D</b>	
STREET ADDRESS	<b>2885 JUNIPER WAY</b>	
CITY-ST-ZIP	<b>SALT LAKE CITY UT</b>	
TITLE	<b>V</b>	<input type="checkbox"/> Delete
NAME	<b>RICHARDSON, RONALD L</b>	
STREET ADDRESS	<b>1721 HIDDEN VALLEY CLUB DR.</b>	
CITY-ST-ZIP	<b>SANDY UT</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *James Porter* James Porter 4-11-01 (801)973-7500  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date DePhone Phone #

CR2E034 (10/00)