Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9400003747

1. Corporation Name

Principal Place of Business

THE COLEMAN COMPANY, INC.

| 3600 N. HYDRA<br>C/O TAX DEPT.<br>WICHITA KS 67<br>US | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | P O 80X 2931<br>WICHITA KS 67201-931<br>US |             |                                                       | 1                                            | DO NOT WE<br>Incorporated or Qualife | RITE IN THIS S  | SPACE               |                        |  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|-------------------------------------------------------|----------------------------------------------|--------------------------------------|-----------------|---------------------|------------------------|--|
| 2. Principal P                                        | lace of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2a. Mailing Address                        |             |                                                       | 4. FEI                                       | Number                               |                 | $ \top$ $^{\prime}$ | Applied For            |  |
| 21 2381 Executive Center DR. 26 2381 Executive        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |             | nler                                                  | DC 13-                                       | 3639257                              |                 | 1                   | lot Applicable         |  |
| Suite, Apt.                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suite, Apt. #, etc.                        | 100 -       | <u> </u>                                              |                                              | tifcate of Status Desired            |                 | •                   | Additional<br>Required |  |
| City & State                                          | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City.& State                               |             |                                                       | 6. Eler                                      | tion Campaign Financing              | 1—              | \$5.0               | .May.Be                |  |
| <u></u>                                               | RATION FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28 BOCA RATON                              | FI          |                                                       | I                                            | st Fund Contribution                 | . Ш             | Added               | i to Fees              |  |
| Zip                                                   | Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Zip                                        | Country     |                                                       | 8. This                                      | corporation owes the cu              | rrent year Inta | ingible             |                        |  |
| 24 3343                                               | 31 25 USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 29 33431 3                                 | o 115       | 5 <i>A</i>                                            |                                              | sonal Property Tax.                  |                 | Yes                 | □No                    |  |
| 9. Name and Address of Current Registered Agent       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |             |                                                       | 10. Name and Address of New Registered Agent |                                      |                 |                     |                        |  |
| <del></del>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 81          | Name                                                  |                                              | <del></del>                          |                 |                     |                        |  |
| C T CORPORATION SYSTEM                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |             | Ctract                                                | Address /D O I                               | Pay Number is Not Accer              | stable)         |                     |                        |  |
| 1200 SOUTH PINE ISLAND ROAD                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |             | 82 Street Address (P.O. Box Number is Not Acceptable) |                                              |                                      |                 |                     |                        |  |
| PLANTATION FL 33324                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |             |                                                       |                                              |                                      |                 |                     |                        |  |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | L           |                                                       |                                              |                                      |                 | T1 =:               | <u> </u>               |  |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 84          | City                                                  |                                              |                                      | FL              | 85 Zir              | Code                   |  |
| agent. I a<br>SIGNATURE                               | to the provisions of Sections 607,0002 egistered agent, or both, in the State of m familiar with, and accept the obligation of the section of | ons of, Section 607.0505, Fioric           | ia Statutes |                                                       | required when reinstat                       | ting)                                | DATE            |                     | <u></u>                |  |
| 12.                                                   | OFFICERS AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | 13.         |                                                       |                                              | ITIONS/CHANGES TO C                  | FFICERS AN      |                     |                        |  |
| TITLE                                                 | COBD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>∑</b> DELETE                            | 1.1 TITLE   |                                                       |                                              | President                            |                 | [_]Change           | Addition               |  |
| NAME                                                  | DUNLAP, ALBERT J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | 1.2 NAME    |                                                       | JERRY                                        | W. LEVIN                             | mt              | ule                 |                        |  |
| STREET ADDRESS                                        | 1615 S CONGRESS AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | 1.3 STREET  | ADDRESS                                               | 2381 E                                       | ecutive Cer                          | iler un         | 100                 |                        |  |
| CITY-ST-ZIP                                           | DELRAY BEACH FL 33445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | 1.4 CITY-S  | -ZIP                                                  | ZOCA R                                       | ATON, FI 3                           | 3431            |                     |                        |  |
| TITLE                                                 | VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1⊠ DELETE                                  | 2.1 TITLE   |                                                       | QVP                                          |                                      |                 | [ ] Change          | Addition               |  |
| NAME                                                  | TESORIERO, JOSEPH S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | 2.2 NAME    |                                                       | Robert                                       | P. TOTTE                             |                 |                     |                        |  |
| STREET ADDRESS                                        | A A AT 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | 2.3 STREET  | ADDRESS                                               | 2381 EX                                      | ecutive Cent                         | er Driv         | e                   |                        |  |
| CITY-ST-ZIP                                           | WICHITA KS 67219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | 2. 4 CITY-S | T-ZIP                                                 | ROCA R                                       | ATON, FI 3                           | 3431            |                     |                        |  |
| TITLE                                                 | SD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>⊠</b> DELETE                            | 3.1 TITLE.  |                                                       | S.M                                          |                                      |                 | Chang               | Addition               |  |
| NAME                                                  | FANNIN, DAVID C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 3.2 NAME    |                                                       | JANET                                        | G. KElley .                          | <u>.</u>        |                     |                        |  |
| STREET ADDRESS                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 3.3 STREET  | ADDRESS                                               | 2381 KX                                      | ecutive Cente                        | er Drive        | 2                   |                        |  |
| CITY-ST-ZIP                                           | DELRAY BEACH FL 33445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | 3.4. CITY-S | T-ZIP                                                 | BOCA R                                       | ATON, FL 33                          | /3/             |                     |                        |  |
| TITLE                                                 | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ☐ DELETE                                   | 4.1 TITLE   |                                                       |                                              |                                      |                 | Change              | Additior [ ]           |  |
| NAME                                                  | RICHTER, RONALD R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                                          | 4, 2 NAME   |                                                       |                                              | د                                    |                 | -                   |                        |  |
| STREET ADDRESS                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 4.3 STREET  | ADDRESS                                               | 2381 F                                       | executive Cent                       | er driv         | e                   |                        |  |

BOCA RATON, F( 33431 **DELRAY BEACH FL 33445** 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

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4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

62 NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

STEARNS, DAVID K

GLUCK, ROBERT J

**GOLDEN CO** 

**VPC** 

1767 DENVER W BLVD

1615 S CONGRESS AVE

**DELRAY BEACH FL 33445** 

DELETE

DELETE

BOCA RATON, FL 33431

2381 Executive Center Drive

2381 Executive Center Drive

BOCA RATON, FL 33431

Boldby Jenkins

PAUL-E. SHAPIRO

☐ Change

Change

Addition

Addition

Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90155 021 \*\*\*150.00