FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Jan 21 1998 8:00am Secretary of State

| | MENT # F95000 DIA GROUP, INC. | 000092 (5) | | | | | |
|---------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|
| Principal Place of Business Mailing Address | | | | ··· - | 4 LODINDE (11) STELET BITLE BETTE BETTE BETTE | fain arnt Abus to | iilii iidi iddi |
| 5800 NW 77TH COURT | | | C/O GRAHAM & DUNN PC | | | | |
| MIAMI FL 33166 | | 1420 FIFTH AVE 33RD FLOOR SEATTLE WA 98101 | | | DO NOT WRITE IN TH | IS SPACE | |
| | | SENTINE WA ROLUT | | | 3. Date Incorporated or Qualified | 3 OF ACE | |
| | | | | | 01/06/1995 | | |
| 2. Principal P | ace of Business | 2a. Mailing Address | | | 4. FEI Number | A | pplied For |
| | | 26 | | | 91-0139700 | N- | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | Additional |
| 22 | | 27 | | | | | equired |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | | May Be | |
| Zip | Country | | | ry | | | to Fees |
| 24 | <u> </u> | 25 29 30 | | • • | This corporation owes or has paid the Personal Property Tax due June 30. | | No |
| | 9, Name and Address of Current | | 1001 | | 10. Name and Address of New Registere | <i>_</i> | = |
| NA' | TIONAL REGISTERED AGENTS IN | IC. | 8 | 1 Name | | | |
| 528 EAST PARK AVENUE | | | В | 2 Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| TALLAHASSEE FL 32301 | | | Ĺ | | | | |
| | | | 8 | 3 | | | į |
| | | | 8 | 4 City | - | 85 Zip | Code |
| | | 10074500 5: : : 5: | | <u> </u> | F | | |
| office or re | to the provisions of Sections 607,0502 egi <mark>stered agent, or both, in the State c</mark> | and 607, 1508, Florida Stalut of Florida. Such change was a | es, the abo authorized l | ive-named co by the corpora | rporation submits this statement for the purpose alion's board of directors. I hereby accept the a | i of changing f ippointment as | registered |
| | m familiar with, and accept the obligat | kons of, Section 607.0505, Flo | orida Statut | ÐS. | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | l and little if applicable (NOTI | F Registered A | gent signature req | uired when reinstating) DATE | | |
| 12. | | OFFICERS AND DIRECTORS | | | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | PD | ☐ DELETE 1 | | | | Change | Addition : |
| NAME | ACKERLEY, WILLIAM N | | 1.2 NAMI | | | | ļ |
| STREET ADDRESS | 1301 FIFTH AVE STE 4000 | | | ET ADDRESS | | | ļ. |
| CITY-ST-ZIP TITLE | SEATTLE WA 98101 | | | -S1 - 7/P | | Change | I Addition |
| NAME | RUBIN. ERIC | | | | | | |
| STREET ADDRESS | 1333 NEW HAMPSHIRE AVE NW | | 2.2 NAMI 2.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | WASHINGTON DC 20036 | | 2.4 CITY | | | | |
| TITLE | STD DELETE : | | 3.1 TITLE | | | Change | Addition |
| NAME | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | 3.2 NAMI | | | | |
| STREET ADDRESS | 1301 FIFTH AVE STE 4000 | | 3.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | SEATTLE WA 98101 | | 3 4. C/1Y | | | | |
| TITLE | DCEO | LOVERN EN MARRY A | | | | Change | Addition |
| NAME | 1301 FIFTH AVE STE 4000 | | 4. 2 NAM | j | | | |
| STREET ADDRESS | SEATTLE WA 98101 | | | E1 ADDRESS | | | |
| CITY-ST-ZIP TITLE | SVP | | | -\$T-7IP | | Change | Addition |
| NAME | | | 5.1 TITLE 5.2 NAME | | | | |
| STREET ADDRESS | AAAA CICTU AND ATC AAAA | | | ET ADDRESS | | | } |
| CITY-ST-ZIP | SEATTLE WA 98101 | 4 60404 | | -SI - ZIP | | | |
| TITLE | AS | AS DELETE 6.1 | | | | Change | Addition |
| NAME | ritzmann, Keith W | | 6.2 NAM | | | | |
| STREET ADDRESS | 1301 FIFTH AVE STE 4000 | | 6.3 STRE | ET ADDRESS | | | 1 |
| CITY-ST-ZIP | SEATTLE WA 98101 | | 6.4 CITY- | ST-ZIP | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

, lalga