

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F95000000390 (3)**

1. Corporation Name  
**IFF, INC.**



Principal Place of Business: **3800 CAMP CREEK PARKWAY BLDG. 2600, SUITE 104 ATLANTA GA 30331**  
Mailing Address: **3800 CAMP CREEK PARKWAY BLDG. 2600, SUITE 104 ATLANTA GA 30331**

|  |  |
|--|--|
| 3. Date Incorporated or Qualified<br><b>01/24/1995</b>   | 3a. Date of Last Report                                |
| 4. FEI Number<br><b>58-1493857</b>   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>  | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>  | <b>\$5.00 May Be Added to Fees</b>                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21                             | 26                     |
| 22 Suite, Apt. #, etc.         | 27 Suite, Apt. #, etc. |
| 23 City & State                | 28 City & State        |
| 24 Zip                         | 29 Zip                 |
| 25 Country                     | 30 Country             |

|  |  |   |                       |
|--|--|---|-----------------------|
| 9. Name and Address of Current Registered Agent                                      |  | 10. Name and Address of New Registered Agent          |                       |
| <b>CT CORPORATION SYSTEM<br/>1200 SOUTH PINE ISLAND ROAD<br/>PLANTATION FL 33324</b> |  | 81 Name   |                       |
|  |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                       |
|  |  | 83  |                       |
|  |  | 84 City   | <b>FL</b> 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|----------------------------|--|---|---|
| TITLE                      | CP <input type="checkbox"/> DELETE             | 1.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | HALPAUS, PETER                                 | 1.2 NAME  |   |
| STREET ADDRESS             | 3800 CAMP CREEK PKWY., BLDG. 2600, #104        | 1.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | ATLANTA GA 30331                               | 1.4 CITY-ST-ZIP                                       |   |
| TITLE                      | DVS <input checked="" type="checkbox"/> DELETE | 2.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SMITH, JEFF                                    | 2.2 NAME  |   |
| STREET ADDRESS             | 3800 CAMP CREEK PKWY., BLDG. 2600, #104        | 2.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | ATLANTA GA 30331                               | 2.4 CITY-ST-ZIP                                       |   |
| TITLE                      | DV <input type="checkbox"/> DELETE             | 3.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | PARKER, WES                                    | 3.2 NAME  |   |
| STREET ADDRESS             | 3800 CAMP CREEK PKWY., BLDG. 2600, #104        | 3.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | ATLANTA GA 30331                               | 3.4 CITY-ST-ZIP                                       |   |
| TITLE                      | DV <input type="checkbox"/> DELETE             | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | WALLACE, BOB                                   | 4.2 NAME  |   |
| STREET ADDRESS             | 3800 CAMP CREEK PKWY., BLDG. 2600, #104        | 4.3 STREET ADDRESS                                    | <b>800001801808</b>   |
| CITY-ST-ZIP                | ATLANTA GA 30331                               | 4.4 CITY-ST-ZIP                                       | <b>-04/30/96--01097--046</b>                                      |
| TITLE                      | S <input type="checkbox"/> DELETE              | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SMITH, NANCY                                   | 5.2 NAME  |   |
| STREET ADDRESS             | 3800 CAMP CREEK PKWY., BLDG. 2600, #104        | 5.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | ATLANTA GA 30331                               | 5.4 CITY-ST-ZIP                                       |   |
| TITLE                      | D <input type="checkbox"/> DELETE              | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | RODRIGUEZ, JOSE                                | 6.2 NAME  |   |
| STREET ADDRESS             | 3401 CHATSWORTH WAY                            | 6.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | POWDER SPRINGS GA 30073                        | 6.4 CITY-ST-ZIP                                       |   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_\_\_\_ Date: **4/26/96** Daytime Phone #: **(404) 346-9555**

CR2E034 (12/95)